

UNOFFICIAL COPY

PAMELA R. RUOS
1322 WEST WOLFRAM STREET
CHICAGO, ILLINOIS 60657

SEP 14 1993 1:49

93734778

AND WHEN RECORDED MAIL TO
MORTGAGE FUNDING GROUP
1322 WEST WOLFRAM STREET
CHICAGO
ILLINOIS 60657

93734778

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23 EN

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 8, 1993
executed by
PETER PAUL CUMINGHAM AND JACQUELINE S. KAZARIAN, HIS WIFE, AS JOINT
TENANTS

to MORTGAGE FUNDING GROUP
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1322 WEST WOLFRAM STREET
CHICAGO, ILLINOIS 60657

and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS 93734777

described hereinafter as follows:
LOT 43 AND THE NORTH 1/2 OF LOT 42 IN BLOCK 31 IN THE
SUBDIVISION OF BLOCKS 1 TO 31 IN W. B. WALKER'S ADDITION TO CHICAGO
IN THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-14-328-015

Commonly known as:
4052 NORTH AVERS, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MORTGAGE FUNDING GROUP

On September 8, 1993 before me, the
(Date of Execution)

BY: [Signature]
ITS: President & Director

undersigned, a Notary Public in and for said County and State,
personally appeared Clayton D. Root
known to me to be the Pres. & Director
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

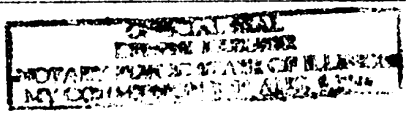
BY:
ITS:

WITNESS:

Notary Public Denise Brewer

My Commission Expires 8/7/95 County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Box 333

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6/27/2015 10:27

Property of Cook County Clerk's Office

7/1/2015 10:27