

PREPARED BY  
PAMELA R. RUOS  
1322 WEST WOLFRAM STREET  
CHICAGO, ILLINOIS 60657

UNOFFICIAL COPY

93734805

AND WHEN RECORDED MAIL TO  
MORTGAGE FUNDING GROUP  
1322 WEST WOLFRAM STREET  
CHICAGO  
ILLINOIS 60657

93734805

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 7, 1993  
executed by  
CATHERINE A. DAVIS, UNMARRIED WOMAN

to MORTGAGE FUNDING GROUP  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1322 WEST WOLFRAM STREET  
CHICAGO, ILLINOIS 60657

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

93734804

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

14-33-400-042-1010

Commonly known as:  
1960 LINCOLN PARK WEST-UNIT 310, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

MORTGAGE FUNDING GROUP

On September 7, 1993 before me, the  
(Date of Execution)

BY: [Signature]  
ITS: President & Director

undersigned, a Notary Public in and for said County and State,  
personally appeared [Signature]  
known to me to be the President & Director  
and

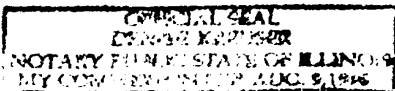
BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public [Signature] COOK  
My Commission Expires 8/9/95 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 333

DPS 171

93734805

7-156-117

PB

93051694

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11/11/2011

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RIDER - LEGAL DESCRIPTION

UNIT NUMBER 310 IN LINCOLN PARK TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE LOTS 6 TO 9, BOTH INCLUSIVE, 48 TO 52, BOTH INCLUSIVE, IN HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 1 TO 5, BOTH INCLUSIVE, IN SAID HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 AND CERTAIN PARTS OF VACATED PUBLIC ALLEY AND PRIVATE ALLEY (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1966 KNOWN AS TRUST NUMBER 29500, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23932182 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

14-33-400-042-1010

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DPS 049

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