7,74389

CMC #7007187 UNOFFICIAL COP INV #07507

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 200 Old Wilson Bridge Road, Worthington, OH 43085-8500, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the fit day of the part of the situated and being in said County and State to-wit: AND LUCY M. MARTIN

15648 ROSE, SOUTH HOLLAND, IL 60473 TAX PARCEL NUMBER: 2915213044

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank hereto sets its hand by David Bean, its Authorized Officer and Marlon Powell, its Authorized Officer, the 1st day of June, 1992.

IN PRESENCE OF

Kathy Kennedy

Roddey

By: David Bear

Its: Abthorized

By: Marlon Powel

Its: Authorized Cord of RECORDING TRAN 1620 09/14/93 13:56:00

#3937 # *-**93-734987** COOK COUNTY RECORDER

\$23.00

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said Scate of Ohio, personally appeared the above named David Bean, Authorized Officer and Marlon Powell, Authorized Officer, who acknowledged that they iid sign the foregoing instrument and that the same is the free act and dood of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Columbus, Ohio, this 1st day of June, 1992.

Therewe M.

This instrument was prepared by: Chemical Mortgage Company 200 Old Wilson Bridge Road Worthington, OH 43085-8500

MARGENE M. RODDEY HOTHER PURLIC-STATE OF OHIO FEBRUARY 15, 1995

QCS-IL/ AMS:njj/5

LOT 212 AND THE NORTHEASTERLY 2 FEET OF LOT 213 IN CHAPMAN SUBDIVISION, BRING A SUBDIVISION OF PART OF THE MORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS ACCORDING TO THE PLAT THEREOF REGISTERED AT THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 28, 1954 AS DOCUMENT MUMBER 1549802.

WHEN RECORDED, RETURN TO: CHEMICAL MORTGAGE COMPARY P.O. BOX 341830 COLUMBUS, OH 43234-9909

93734987

UNOFFICIAL COPY

Property of Cook County Clerk's Office