

BOX 392

UNOFFICIAL COPY

93734089

1807077

ILLINOIS RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT CBS MORTGAGE CORP., A CORPORATION OF THE STATE OF TEXAS, FOR AND IN CONSIDERATION OF THE PAYMENT OF INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO SUZANNE M. BILOTTI, THEIR HEIRS, LEGAL REPRESENTATIVES IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE FIFTEENTH DAY OF MARCH, 1991, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, DOCUMENT NUMBER 91134900, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS AS FOLLOWS TO WIT:

PARCEL 1: LOT 102 IN WESTCHESTER PLACE PHASE 2, A SUBDIVISION OF PT OF THE S 1/2 OF SECT 29, TWP 34 N, RNG 12, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 IN THE WESTCHESTER PLACE DECLARATION OF COVENANTS, CONDITIONS & RESTRICTIONS RECORDED AS DOCUMENTS 2711993 & AMENDED AS DOCUMENT 2711996. 15-29-320-015

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CBS MORTGAGE CORP. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT AND ATTESTED BY THE ASSISTANT SECRETARY, THIS THIRTIETH DAY OF JUNE, 1993.

ATTEST: *Linda Stein*
BY: _____
LINDA STEIN
ASSISTANT SECRETARY

CBS MORTGAGE CORP, 93734089
BY: *Beth L. Tideman*
BETH L. TIDEMAN
ASSISTANT VICE PRESIDENT

DEPT-01 RECORDING \$23.00
T00000 TRAN 3890 09/14/93 12:18:00
42021 # *-93-734089
COOK COUNTY RECORDER

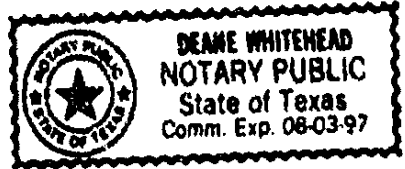
STATE OF TEXAS
COUNTY OF HARRIS TO-WIT:

I, *Deane Whitehead*, A NOTARY PUBLIC FOR THE STATE AFORESAID, DO HEREBY CERTIFY THAT BETH L. TIDEMAN, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CBS MORTGAGE CORP., A CORPORATION, AND LINDA STEIN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF SAID CORPORATION, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED THE INSTRUMENT AS ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY OF SAID CORPORATION, PURSUANT TO THE AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THIS THIRTIETH DAY OF JUNE, 1993. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deane Whitehead
NOTARY PUBLIC

CBS LOAN NUMBER: 160504-2
POU22/TLW



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COOK COUNTY CLERK
JAN 10 1968

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