## UNOFFICIAL, CQ

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 30th day of August, 1993, between HOME SAVINGS OF AMERICA, FSB, a corporation created and existing under and by virtue of the laws of the United States and duly authorized to transact business in the State of Illinois, party of the first part, and RICHARD S. ZOLLER and RICHARD J. ZOLLER, as joint tenants and not as tenants in common, residing at 9256 South Claremont, Chicago, Illinois, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN AND NO/100THS (\$10.00) DOLLARS and other good and valuable consideration, in hand paid, by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns FOREVER, all the following described Real Estate, situated in the County of Cook, and State of Illinois, known and described as follows, to wit:

LOT 18 IN BLOCK 4 IN DYK'S ADDITION TO PULLMAN,

BE N3 A SUBDIVISION OF LOT 2 IN ASSESSOR'S DIVISION

OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22,

TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLEMODS RECORDINGS

123.5

14001 TRAN 6935 09/14/93 14:06:00

14878 \$ \$ 93-734362

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,

93734362

reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever, as joint tenants with right of survivorship.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises our eby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Proceedings pending in the Circuit Court of Cook County, Case #92 M1-404529,

entitled City of Chicago v. Massenburg, et.al. 25-22-109-006 PERMANENT INDEX NO .:

15 East 113th Street, Chicago, Illinois 60628 COMMON ADDRESS:

IN WITNESS WHEREOF, said party of the first part his caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and atcosted by its Assistant Secretary, the day and year first above written.

HOME SAVINGS OF AMERICA,

President

INSTRUMENT PREPARED BY:

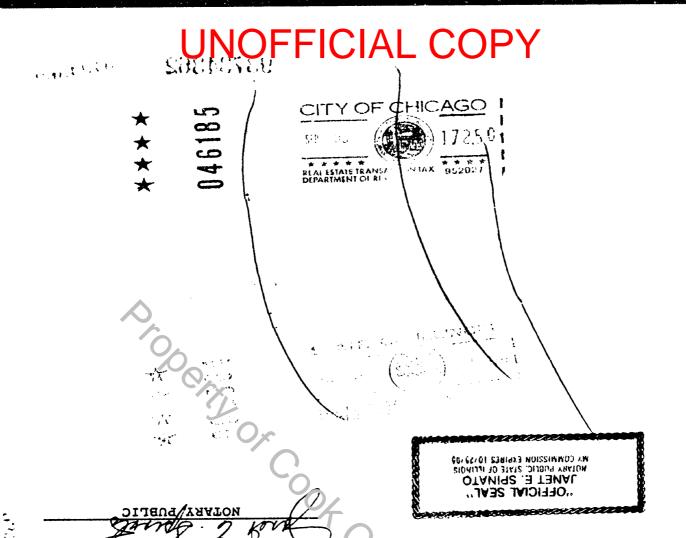
JAMES J. JOHNSON, Attorney at 17717 South Oak Park Care 60477 Tinley Park, IL

MAIL TO:

PICHARD S ZULLER 9256. S CLAREMONT CHICAGO IN 60620

SEND SUBSEQUENT TAX BILLS TO:

PICITINO S. ZOLLER 9256 S. CLAREMONT CHICAGO II. 60626



August, 1993.

GIVEN under my hand and official seal this 3/3 day of

personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such vice president and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free of said corporation, as their free and voluntary act, and as the free and voluntary act and dead of said corporation, for the uses and

I, and C. April ( and E State aforesaid, DO HEREBY CERTIFY that LANNY L. GUYMON, personally known to me to be the Vice President of HOME SAVINGS (OF AMERICA, FSB, a United States corporation, and ARLENE PETRIK ,

COUNTY OF COOK

·ss