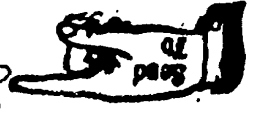


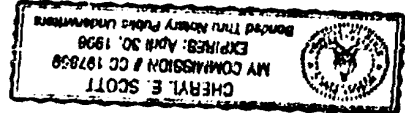
UNOFFICIAL COPY

*Handwritten initials/signature*

Send to: Michael Gross!  
115 South Constance Lane  
Countryside, IL 60525



PREPARED BY: JANET TIRADO/11  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634



NOTARY SEAL  
*Handwritten signature*

WITNESS MY HAND AND NOTARIAL SEAL THIS 26TH DAY OF JUNE, 1993.

CHASE HOME MORTGAGE CORPORATION  
BY JOHN N. COOKE AND KAREN TENAGLIA  
WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING  
RELEASE PRESENTED ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A  
VICE PRESIDENT AND AN ASSISTANT SECRETARY OF THE CORPORATION AND THAT  
IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS,  
BOARD OF SAID CORPORATION AND THAT SAID RELEASE IS THE FREE AND VOLUNTARY  
CORPORATE SEAL AFFIXED THEREON IS THE CORPORATE SEAL OF THE CORPORATION AND THAT THE

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

ATTEST: KAREN TENAGLIA  
ASSISTANT SECRETARY

*Handwritten signature*

JOHN N. COOKE  
VICE PRESIDENT

ON THIS DAY OF JUNE 26, 1993, CAUSED THESE PRESENTS TO BE  
EXECUTED FOR AND IN ITS NAME AND BEHALF BY JOHN N. COOKE  
AND ATTESTED BY AN ASSISTANT SECRETARY  
AS A VICE PRESIDENT  
CHASE HOME MORTGAGE CORPORATION  
COMMON RECORDS BUILDINGS  
140011 TRAN 8936 09/14/93 14:45:00  
\*4914 \* -93-23398  
COUNTY OF HILLSBOROUGH

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY  
FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY  
RELEASED, AND THE RECORDER TO DEEDS OF COOK  
ILLINOIS, HEREBY AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS  
PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND  
RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

LEGAL DESCRIPTION:  
LOT 28 IN CHAPEL HILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE  
SOUTHWEST 1/4 OF SECTION 15 AND PART OF THE NORTHWEST 1/4 OF SECTION  
21 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

03 Tax Number 01 > 18-16-308-024 04 Vol No. 081

PROPERTY LOCATED IN LOT NO. 28 IN CHAPEL HILL SUBDIVISION,  
SOUTHWEST SECTION NO. 16, NORTHWEST SECTION NO. 21, TOWNSHIP  
38 NORTH, RANGE 12, TAX # 18-16-308-024, COUNTRYSIDE, IL 60525.

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED  
BY MICHAEL GROSSI AND DIANE M. GROSSI, HIS WIFE  
FAVOR OF CHASE HOME MORTGAGE CORPORATION  
THE AMOUNT OF \$105,000, DATED 08/15/90, RECORDED 08/21/90, AS  
DOCUMENT NUMBER 90407470, IN BOOK PAGE  
COUNTY RECORDS WHICH MORTGAGE WAS NOT  
SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED  
REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF  
COOK AND THE STATE OF ILLINOIS, TO WIT:

93734398

MORTGAGE NO. 416436-9  
COUNTY OF COOK

DIS SATISFACTION

734

*Handwritten: CW 60005*

93734398

93734398



PROTECTED BY KODAK COPY TO PROTECT YOUR COPY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93734398

IN RE: [Illegible]

[Illegible]

[Illegible]

[Illegible]