

LOAN NO. 304764-4  
KNOW ALL MEN BY THESE PRESENTS, that

**UNOFFICIAL COPY**

93735618

LASALLE NATIONAL MORTGAGE COMPANY, INC.

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JEROME I. WRIGHT, DIVORCED NOT SINCE REMARRIED

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LASALLE BANK LAKEVIEW

bearing date the 27TH day of OCTOBER, A.D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 89513183

and through mesne assignments of record assigned to LASALLE NATIONAL MORTGAGE COMPANY, INC.

by assignment dated OCTOBER 27, 1989, and recorded in said County and State in Book of Records on Page as Document 89513184, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM LASALLE NATIONAL MORTGAGE COMPANY, INC. TO LASALLE TALMAN HOMEMORTGAGE CORPORATION RECORDED AS DOCUMENT NO. 92389812.

( SEE LEGAL DESCRIPTION ATTACHED HERETO )

PROPERTY ADDRESS: 1715 NORTH WELLS-UNIT 50, CHICAGO, IL 60614  
PIN: 14-33-414-062-1050

0005 MCH 10:21  
RECORDIN # 23.00  
MAILINGS # 0.50  
93735618 #  
0005 MCH 10:22

09/10/93

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

93735618

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM LASALLE NATIONAL MORTGAGE COMPANY, INC.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION

has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

12TH day of AUGUST, A.D. 19 93.

LASALLE TALMAN HOME MORTGAGE CORPORATION

This instrument prepared by  
C. LEDNIOWSKI

Name: LASALLE TALMAN HOME MORTGAGE CORP  
Address: 4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

By: Doniece Walton  
DONIECE WALTON, LOAN SERVICING OFFICER

Attest: James M. Dolan  
JAMES M. DOLAN, ASSISTANT VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

MAIL TO

23 50  
R 2

# UNOFFICIAL COPY

State of ILLINOIS  
County COOK

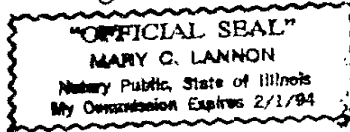
S.S. 3, MARY C. LANNON

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
DONIECE WALTON, LOAN SERVICING OFFICER  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
and JAMES M. DOLAN, ASSISTANT VICE PRESIDENT, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such LSO  
and AVP, respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of  
said \*, did affix the said corporate seal of said \*, to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 12TH day of AUGUST 1993 .

*Mary C. Lannon*

Notary Public



Property of

UNIT NUMBER 50 IN EUGENIE TERRACE TOWNHOUSES CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF A PORTION OF A TRACT OF LAND IN SECTION  
33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS, COMPRISED OF SUNDRY LOTS IN NORTH ADDITION  
TO CHICAGO, IN COUNTY CLERK'S DIVISION OF THAT PORTION OF UNSUBDIVIDED  
LANDS LYING BETWEEN THE EAST LINE OF NORTH ADDITION AND THE WEST LINE  
OF NORTH CLARK STREET IN THE SOUTHEAST QUARTER OF THE SOUTHEAST  
QUARTER OF SECTION 33 AFORESAID, IN THE SUBDIVISION OF LOT 2 IN  
BLOCK "A" IN SAID COUNTY CLERK'S DIVISION, IN CLARK STREET ADDITION  
IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION  
33, IN JOHN C. ENDER'S SUBDIVISION OF THE EAST 60.00 FEET OF SUBLOTS  
4 AND 5 OF LOTS 7 AND 8 AND OF LOT 6 NORTH OF EUGENIE STREET IN  
NORTH ADDITION TO CHICAGO, AND IN ADOLPH OLSEN'S SUBDIVISION OF  
PART OF LOTS 6 AND 7 IN SAID NORTH ADDITION TO CHICAGO, WHICH SURVEY  
IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED  
ON DECEMBER 30, 1987, AS DOCUMENT NUMBER 87-680770, TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Box

SATISFACTION OF  
MORTGAGE

--TO--

JEROME WRIGHT

1715 NORTH WELLS-UNIT 50

CHICAGO, IL 60614

County Clerk's Office

FORM NO.300-M3569 DEC 92