

UNOFFICIAL COPY

COOK COUNTY  
RECORDED  
JESSE WHITE  
ROLLING MEADOWS

93735647

091815 SEP 1993

**CRAGIN**  
FEDERAL BANK

RELEASE OF MORTGAGE

PZ

Loan No. 01-65039-39

THE ABOVE SPACE FOR RECORDERS USE ONLY

Call 352125

KNOW ALL MEN BY THESE PRESENTS That  
**Cragin Federal Bank for Savings**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **COLUMBIA NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION TRUST NO. 1995 DATED: OCT. 22, 1984**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 92640310, to the premises therein described to-wit: **92640311**

LOT 10 IN BLOCK 3 IN VOL. BROTHERS MONTROSE AND OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 6729 W. SENIOR PLACE, HARWOOD HEIGHTS, ILLINOIS 60656

PERMANENT INDEX #13-18-402-002

Community Title Insurance Agency



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 26TH day of JULY 19 93

**Cragin Federal Bank for Savings**

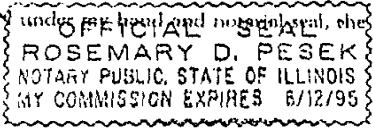
Attest: [Signature] Assistant Secretary By: [Signature] Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

RECORDING 27.00  
# 93735647

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this day and year first above written.



[Signature]  
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639  
Recorder's Box No. 403

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail to:  
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\_\_\_\_\_  
\_\_\_\_\_

COMMONLY KNOWN AS: 6729 W. SENIOR PLACE  
HARWOOD HEIGHTS, IL  
60656

PIN #: 13-18-402-002

93735647

27.00 KB

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