

UNOFFICIAL COPY

MORTGAGE NO. 471247-1  
COUNTY OF COOK

ll  
1  
1352026

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY RYSZARA JELONEK AND MARIA JELONEK, HUSBAND AND WIFE\*\*, TO AND IN FAVOR OF OLYMPIC FEDERAL THE AMOUNT OF \$40,000, DATED 10/11/85, RECORDED 10/17/85, AS DOCUMENT NUMBER 85239905, IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

\*\*AND TADEUSZ KLASA, BACHELOR, THE NORTH 33' OF THE W1/2 OF LOT 8 (EXCEPT THE EAST 8' DEDICATED FOR ALLEY & EXCEPT THE WEST 33' DEDICATED FOR STREET) IN BLOCK 4 IN MANDELL & HYMAN'S SUBDIVISION OF THE E1/2 OF THE NW1/4 & THE W1/2 OF THE NE1/4 OF SECT 20 T39N RGE 13 EAST OF THE 3RD P.M.

WHICH POWER OF ATTORNEY WAS GIVEN BY OLYMPIC FEDERAL TO CHASE HOME MORTGAGE CORP., RECORDED 09/07/89, DOCUMENT# 89-420606.

PROPERTY: 1233 SOUTH 61ST CQURT, CICERO, IL 60650  
PIN# 16-20-105-018

93735663

RECORDING 27.00  
# 93735663

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF AUGUST 12, 1993, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY ROBERT CARUSO AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: ROBERT CARUSO  
VICE PRESIDENT



Community Title Insurance Agency

ATTEST: DONALD R. SMOLEN  
ASSISTANT SECRETARY

STATE OF FLORIDA }  
COUNTY OF HILLSBOROUGH }

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

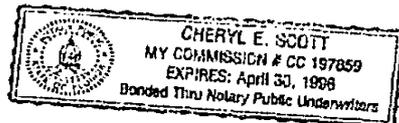
BY ROBERT CARUSO AND DONALD R. SMOLEN WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 2ND DAY OF AUGUST 1993,

NOTARY SEAL

PREPARED BY: JANICE HAGINS 17 TMK  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634



COOK COUNTY  
RECORDER  
JESSE W...  
ROLLING MEADOWS

93735663

27.00

