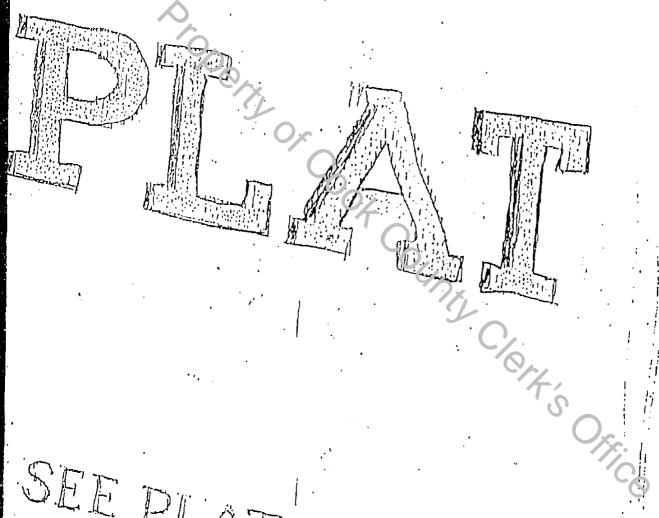
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SEE PLAT BOOKS

WITH THIS

The Colonian Amendment to declaration of CONDOMINIUM OWNERSHIP FOR GRAND TOWERS PLAZA CONDOMINIUM

RECORDING FEE \$20 DATE 9-14-53 COPIE

This Amendment to that certain Declaration of Condominium Ownership for GRAND TOWERS PLAZA CONDOMINIUM, Franklin Park, Illinois recorded with the Recorder of Deeds of Cook County, Illinois on December 30, 1987 as Document No. 87,680,416 as amended from time to time (the "Declaration") is executed by Manufacturers Affiliated Trust Company Comerica Bank-Illivois Asuccessor to to Affiliated Bank/Franklin Park, successor by merger with First State Bank & Trust Company of Franklin Park, as Trustee and not personally, under a Trust Agreement dated May 19, 1987 and known as Trust Number 1217 (the "Trustee").

WITNESSETH:

WHEREAS, the real estate described in the First Recital to the Declaration, which by this reference is made a part hereof, located in the County of Cook and State of Illinois (the "submitted Parcel") has been submitted to the Condonnium Property Act of the State of Illinois, as amended (the "Act") pursuant to the Declaration; and

WHEREAS, pursuant to the Act, the Article XV of the Declaration the Declarant reserved the right from time to time to annex and add to the Submitted Parcel and thereby add to the plan of condominium ownership created by the Declaration; and

WHEREAS, the Declarant pursuant to Article XV of the Declaration, desires to annex and add to the "Property" (as

Ticor Title Insurance N. LaSalle, Suite 1400 ago, IL 60601

defined in the Declaration), add to the plan of condominium ownership and submit to the Act the real estate legally described in Exhibit "A", attached hereto and by this reference made a part hereof (the "Additional Parcel"), the street address and Permanent Real Estate Number of the Additional Parcel being as set forth therein; and

Whereas, the Additional Parcel is a portion of the Future

Development Parcel in the Declaration as described in Exhibit "C"

thereto; and

WHEREAS, the Additional Parcel is now improved with two interconnected buildings, consisting of residential units; and

WHEREAS, the Trustee desires to amend the Declaration as it relates to the Plat of Survey (Exhibit "E" thereto) and to the percentage of ownership interest in the common elements for condominium units (Exhibit "B" thereto); and

WHEREAS, garage units 1 and 2 as originally created have been reconfigured for the purpose of providing a driveway area servicing garage units 19 through 35.

NOW THEREFORE, Comerica Bank-Illinois, not personally but as Trustee as aforesaid, as the holder of legal title to toe Additional Parcel, for the purposes above set forth, hereby declares that the Declaration is amended as follows:

1. The Additional Parcel is hereby annexed to the Submitted Parcel and, together with all improvements and structures now or hereafter erected, constructed or contained thereon or therein, is submitted to the Act.

- 2. Exhibit "E" of the Declaration, "Plat of Survey", is hereby amended by adding thereto the Plat of Survey, Pages 6 through 9 attached hereto and by this reference made a part hereof, and by substituting page 1 hereto for the existing page 1.
- 3. Exhibit "B" of the Declaration, "Percentage of Ownership Interest in the Common Elements", is deleted and an amended Exhibit "B" attached hereto and by this reference made a part hereof, is substituted in lieu thereof.
- 4. All the unit owners and mortgage holders, by the Trustee, hereby consent to this Amendment to the Declaration pursuant to the power set forth in Article XV of the Declaration.
- 5. It is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding, that each and all of the representations, covenants, undertakings, warranties and agreements berein made on the part of the Trustee while in form purporting to be the representations, covenants, undertakings, warranties, and agreements of the Trustee are nevertheless each and every one of them, made and intended not as personal representations, covenants, undertakings, warranties and agreements by the Trustee or for the purpose or with the intention of binding the Trustee personally but are made and intended for the purpose of binding only that portion of the trust property specifically described herein, and this instrument is executed and delivered by the Trustee not in its own right, but solely in the exercise of the powers conferred upon it as such Trustee; and that no personal

liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against Comerica Bank-Illinois, or any of the beneficiaries under said Trust Agreement, on account of this instrument or on account of any representation, covenant, undertaking, warranty, or agreement of the Trustee in the instrument contained, either expressed or implied, all such personal liability, if any, being expressly waived and released. The Trustee makes no personal representations as to nor shall it be responsible for the existence, location or maintenance of the chattels herein described, if any.

IN WITNESS WHEREOF, the Declarant executes this Declaration this $/3\pi$ day of

> COMERIC' BANK-ILLINOIS, successor to Affiliated Bank/Franklin Park, successor by merger with First State Bank & Trust Company of Franklin Park, u/t/a 1217, Dated May 19, 1987

GOLDSTEIN BAKEI STUERT VICE PRESIDENT

ATTEST:

MARTHA ANN BROOKINS TITLE: Agaistant Jr. Officer

AUTHORIZED OFFICER

STATE OF ILLINOIS)
COUNTY OF COOK)
I, MAUREEN SALUTRIC, a Notary Public in and for
day of SUZANNE COLDSTEIN BAKER and SWOTH, On this 73% appeared SUZANNE COLDSTEIN BAKER and Known to me to be the Preside of apply of COMERICA BANK-ILLINOIS, successor to Affiliated Tink/Franklin PockSCADDESSOTED Company of Franklin Park, u/t/a 1217, Dated May 19, 1987, and the persons who executed the within instrument and acknowledged to me that they executed the within instrument
for the uses and purposes set forth therein. "OFFICIAL SEAL" Maureen Salutric Notary Public, State of Illinois My Commission Expires 4/15/95 "Maureen Salutric" NOTARY PUBLIC NOTARY PUBLIC
My commission expires:
This Instrument prepared by:
Matthew J. Ryan 3101 N. Rose St. Franklin Park, IL 60131

93735774

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CONSENT OF MORTGAGEE

COMERICA BANK-ILLINOIS, successor to Affiliated Bank/Franklin Park, successor by merger with First State Bank & Trust Company of Franklin Park, u/t/a 1217, Dated May 19, 1987, holder of a mortgage on the property, dated October 2, 1992 and recorded October 28, 1992, as document No. 92803298, hereby consents to the execution and recording of the within Declaration of Condominium Ownership and agrees that said mortgage is subject to the provisions of said Declaration and Condominium Property Act of the State of Illinois.

of the State of Illinois.
IN WITNESS WHEREOF, the said Comerica Bank-Illinois has caused this instrument to be signed by its duly officers on its behalf, all done at Franklin Park, Illinois, on this
BY: Can L Goldman Vice President
ATTEST: Assistant Secretary
STATE OF ILLINOIS) STATE OF COOK STATE OF COOK STATE OF COOK STATE OF ILLINOIS
I, DONNA K. GOSTUL, a notary Public in and for said County and State, do hereby certify that Parl Coldwan and bun parlow. Vice President and Assistant Secretary, respectively, of Comerica
Bank-Illinois, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Carl Coloman , Vice President, and, Assistant Secretary, appeared before me this day in person and acknowledged that they signed,
sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
day of which and notarial seal this day of A.D., 1993.
Notary Public D
My Commission expires: OFFICIAL SEAL DONNA K. GLUSZEK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. 7/10/97

Property of Coot County Clert's Office

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EXHIBIT A

PARCEL 1:

THE NORTH 1/2 OF THE EAST 60 FEET OF THE WEST 481 FEET OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PINCIPAL MERIDIAN, LYING SOUTH OF GRAND AVENUE AS WIDENED FURSUANT TO CONDEMNATION IN CASE NUMBER 63 S 37990 IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS 10513 WEST GRAND AVENUE, LEYDEN TOWNSHIP

PARCEL 2:

THE NORTH 1/2 OF THE EAST 60 FEET OF THE WEST 421 FEET (EXCEPT THE NORTH SO FEET THEREOF) OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CENTER OF GRAND AVENUE (ALSO KNOWN AS WHISKEY POINT ROAD) (EXCEPT THOSE PARTS THEREOF HERETOFORE CONVEYED FOR SCHOOL PURPOSES) IN COOK COUNTY, ILLINDIS COMMONLY KNOWN AS 10515 WEST GRAND AVENUE, MILROSE PARK, ILLINDIS

PARCEL 3:

THE EAST 60 FEET OF THE WEST 361 FEET (EXCEPT THE NORTH SO FEET THEREOF) OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF GRAND AVENUE IN COOP COUNTY, ILLINOIS COMMONLY KNOWN AS 10519 WEST GRAND MELROSE PARK, ILLINOIS

PARCEL 4:

(EXCEPT THE NORTH 50 FEET) AND (EXCEPT THE SOUTH 180 FEET THEREOF) THE EAST 60 FEET OF THE WEST 301 FEET LYING SOUTH OF THE CENTER LINE OF GRAND AVENUE IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS 10603 WEST GRAND AVENUE, MELROSE PARK, ILLINDIS

EXCEPT:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE

POINT OF INTERSECTION OF THE SOUTH LINE OF BRAND AVENUE AS WIDENED PURSUANT TO CONDEMNATION IN CASE NUMBER 63 S 37990 WITH THE EAST LINE OF THE WEST 241 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTIN 29; THENCE S O DEG. 00"00" E ALONG THE LAST DESCRIBED EAST LINE. A DISTANCE OF 245.09 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 180 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 29; THENCE S 89 DEG. 30'51" E ALONG THE LAST DESCRIBED NORTH LINE. DISTANCE DLF 60.00 FEET TO A POINT ON THE EAST LINE OF THE WEST 301 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 29: THENCE N O DEG. 00'00" E ALONG THE LAST DESCRIBED_EAST LINE, A DISTANCE OF 50.00 FEET TO A POINT ON THE NORTHOLINE OF THE SOUTH 230 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 29: THENCE S 89 DEG. 30'51" E ALONG THE LAST DESCRIBED NORTH LINE, A DISTANCE OF 60.00 FEET TO A POINT ON THE EAST LINE OF THE WEST 361 FEET OF THE SOUTH 1/2 OF THE MORTHEAST 1/4 OF SAID SECTION 29; THENCE S O DEG. 00'00" W ALONG LAST DESCRIBED EAST LINE, A DISTANCE OF 20.85 FEET TO A POINT ON THE SOUTH LIME OF THE NORTH OF THE NORTH HALF OF THE EAST 40 FEET OF THE WEST 421 FEET OF THAT PART PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SALD SECTION 29 LYING SOUTH OF THE CENTER LINE (EXCEPT THE NORTH 50 FEET THEREOF) OF GRAND A ENUF (ALSO KNOWN AS WHISKEY ROAD); THENCE S 87 DEG. 53'(0' E ALONG LAST DESCRIBED SOUTH LINE, A DISTANCE OF 9.81 FEET: THENCE N 0 DEG. 00'45" E. A DISTANCE OF 101.34 FEET; THENCE S 88 DEG. 48'47" E. A DISTANCE OF 6.42 FEET; THENCE N & DEG. L4/06" E, A DISTANCE OF 34.72 FEET; THENCE EASTERLY, NORTHERLY AND WESTERLY ALONG AN ARC OF A CIRCLE, CONVEX TO THE EAST, HAVING A RADIUS OF 26 FEET, THE CHORD THEREOF HAVING A DEARING OF N 7 DEG. 27'49" È AND A LENGTH OF 41.20 FEET, AN ARC-DISTANCE OF 47.69 FEET TO A POINT OF REVERSED CURVATURE; THENCE NORTHWESTERLY ALONG AN ARC OF A CIRCLE, CONVEY TO THE SOUTHWEST, HAVING A RADIUS OF 26 FEET, THE CHORD THEREOF HAVING A BEARING OF 23 DEG. 55'53" W AND A LENGTH OF 18.76 FEET, AN ARC-DISTANCE OF 19.20 FEET TO A POINT OF TANGENCY: THENCE N 2 DEG. 46'52" W. A DISTANCE OF 14.66 FEET TO THE SOUTH LINE OF GRAND AVENUE, AS AFORESAID: THENCE N B6 769. 16'59" W ALONG LAST DESCRIBED SOUTH LINE, A DISTANCE OF 133.71 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N.12-29-205-007 12-29-205-039 10515 W. Grand Ave., Franklin Park, IL 60131

This instrument was prepared by: Matthew J. Ryan 3101 N. Rose St. Franklin Park, IL 60131

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EXHIBIT B

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