AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE

ILLINOIS 60108 93735846

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Corporation Assignment of Real Estate Mortgage

מ

LOAN NO. - 4055935

63141

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MARK TWAIN BANK 12140 WOODCRFST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 10, 1993

GINO JACOBAZZI BACHELOR AND CAROLYN A. GILLESPIE, SPINSTER

to AMERICAN SECURITY MORTGAGE

a corporation organized under the law of THE STATE OF ILLINOIS

and whose principal place of business is ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE, ILLINOIS 60103

and recorded in Book/Volume N93735845 ,page(s)

,as Document No. County Records, State of ILLINOIS

COOK

described hereinafter as follows: LOT 6 IN BLOCK 20 IN HULBERT'S MILWAUKEE AVENUE SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDIND DECEMBER 8, 1920 AS DOCUMENT NUMBER 7011463, IN COOK COUNTY, ILLINOIS.

> DEPT-01 RECORDING T#3333 TRAN 1988 TRAN 1988 09/14/93 15:12:00

‡2783 ‡ *-93-735846 COOK COUNTY RECORDER

09-25-412-025

E. Butterfield Rd., Suitc 100 Lombard, Illinois 60148

AT! TITLE COMPANY

Commonly known as: 7440 NORTH OKETO, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS

COUNTY OF **DUPAGE**

On SEPTEMBER 10. 1993 __ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared RONALD J. BANTZ

PRESIDENT known to me to be the

SUSAN F. BANTZ

VICE PRESIDENT known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public.

County,

Margai DUPAGE

My Commission Expires

"OFFICIAL SEAL" Margaret Kotnour Notary Public, State of Illinola

AMERICAN SECURITY MORIGAGE

BANTZ

PABICH

RONALD J BANT

PRESIDENI

SUSAN F.

WITNESS:

ITS: VICE PRESIDENT

JEN

My Commission Expline 1/3107AL SEAL

DPS 171

SHALLUNOFFICIAL COPY

angreree:

Property of Cook County Clerk's Office