PREPARED BY: SANDRA AHMAD BANK UNITED OF

1301 N. BASSWOOD ROAD 4TH FLOOR SCHAUMBURG, IL. 60173

 $9373586^{6}$ 

AND WHEN RECORDED MAIL TO

BANK UNITED OF TEXAS FEB 1301 W. BASSWOOD 4TH FLOOR SCHAUMBURG, IL 60173

ATTN: POST CLOSING

LOAN#8686321

DEFT-01 RECORDINGS \$23. 740011 TRAN 6938 09/14/93 15:32:00 45046 \$ \*-93-735866 CODK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK UNITED OF TEXAS FSB

all the rights, (it) and interest of undersigned in and to that certain Real Estate Mortgage dated. AUGUST 18, 1993 REGULO MIRANDA AND ANDREA URIBE, HUSBAND AND WIFE executed by

93735866

LINCOLN MORICAGE & FUNDING CORPORATION THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of b siness is 870 E. HIGGINS, SUITE 132, SCHAUMBURG, IL 60173

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ,es Document No.

93735865

described hereinafter as follows:

LOT 41 IN PASDELOUP'S SUBDIVISION OF BLOCK 44, IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.#17-19-305-041

Commonly known as: 2022 W. 18TH PLACE

CHICAGO, ILLINOIS 60608

Sounity Cleri TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

AUGUST 18, 1993 On

(Date of Execution)

\_ before me, the

undersigned, a Notary Public in and for said County and State, personally appeared SCOTT HALL

known to me to be the ASSISTANT SECRETARY

known to me to be

of the corporation herain which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public ..

My Commission Expires

COOK 1

County,

LINCOLN MORTGAGE & FUNDING CORPORATION	
-	The state of the s
BY: ITS:	SCOTT HALL ASSISTANT SECRETAY

BY: ITS:

WITNESS:

OFFICIAL SEAL JOHN MICHAEL NONA NOTARY PUBLIC STATE OF ILLINOIS THIS AREA FOR OFFICIAL NOTABIA SEAL)

**DPS 171** 



## UNOFFICIAL COPY

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