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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 329133-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto APRIM KHOSHABA, MARRIED TO SUSAN KHOSHABA, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 9290678, to the premises therein described to-wit:

LOTS 21 AND 22 IN BLOCK 1 IN TORREY'S ADDITION TO SOUTH EVANSTON A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8306 N. KIMBALL, SKOKIE, IL 60076
Permanent Index No: 10-23-403-042-0000; 10-23-403-043-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 31, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: Norice Wynn, Loan Servicing Officer

By: Dorothy Skawon, Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

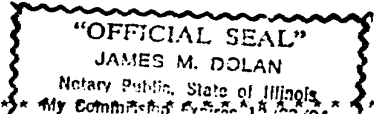
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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Notary Public (Signature)



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to:
APRIM KHOSHABA
8306 N. KIMBALL
SKOKIE, IL 60076-0000

MAIL TO:
MARSHALL RICHTER
8225 Old Orchard Rd. #29
Skokie, IL 60077-1027

REC52 003 G62

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Property of Cook County Clerk's Office

. DEPT-01 \$23.50
. T4444 TRAM 6263 09/14/93 14:02:00
. #9813 * -93-735329
. COOK COUNTY RECORDER

022353736

2701 N. COOK ST.
CHICAGO, IL 60642
MARSHALL RICHTER
2525 Old Orchard Rd. 450