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ILLINOIS
RELEASE DEED
Loan No.: 914105-2
PIF: 06/30/93

Prepared By: [Signature]
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

93736732

182

#93589754
513547260

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B.; a Corporation of the United States,
successor in interest through merger w/Land of Lincoln Savings and
Loan Association MB FSB SUCCESSOR IN INTEREST THROUGH MERGER W/LAND OF LINCOLN
FEDERAL S & L ASSOC.

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: CLARENCE M. REED AND MARY REED, HIS WIFE

Name of Mortgagee:
AMERICAN HOME SAVINGS AND LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COUNTY OF COOK, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC 3061411, ASSIGNMENT RENTS DOC 3061412, DATED OCTOBER 27, 1978

Address of Property: 1907 S 3rd Ave
Maywood IL 60153

Tax ID No.:

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE

Dated: July 19, 1993

HOUSEHOLD BANK, F.S.B.

[Signature]
CAROL STITT, Asst. Vice President

93736732

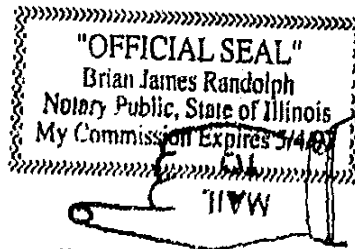
A PART HEREOF
DEPT-01 RECORDINGS \$23.50
T20011 TRAN 6964 09/15/93 11:34:00
#5484 # *-93-736732
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On July 19, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared Carol Stitt, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this July 19, 1993.

[Signature]
Notary Public/Commission Expires:



When recorded, please return to: Clarence Reed
19w150 Ave Chateaux N
Oak Brook IL 60521

IL671
PT8

93736732

2550

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Property of Cook County Clerk's Office

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Loan No. : 914195-2

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT EIGHT (EXCEPT THE NORTH 104 FEET THEREOF) IN BLOCK SEVEN (7) IN STANNARD'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE NORTH HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

~~15-14-314-003~~ 15-14-314-003

LG001
PFB

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