

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER ON THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

93736059

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SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 25 day of SEPTEMBER 1986, made and executed by GARY CHEETHAM AND MIRIAM Y. CHEETHAM, HIS WIFE of the First part, to FIRST WESTERN MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 3553025, Registered Land Certificate No. LR1816080.

LOT 4 IN BLOCK 104, IN HOFFMAN ESTATES VII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, SEPT. 5, 1958 DOC# LR1816080 COOK COUNTY, ILLINOIS TAX# 07-16-414-008 Is fully paid, satisfied and discharged.

Dated this 2 day of SEPTEMBER 19 93

Source One Mortgage Services Corporation
F/K/A: Fireman's Fund Mortgage Corporation
F/K/A: Manufacturers Hanover Mortgage Corporation
Whose Address is: 27555 Farmington Rd. Farmington Hills, MI 48334-3357

Witnesses:

Angela Moore
Andrea Rose

By: Linda Whiteman, Vice President
Mary Ann Ciofu, Assoc. Vice President

State of Michigan)
County of Oakland)

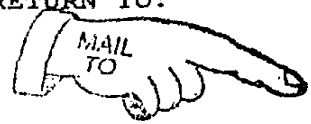
*AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION UNDER LIMITED POWER OF ATTORNEY FROM FHLMC, JULY RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER Doc# 88-030641

On this 2 day of SEPTEMBER 1993 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who being by me duly sworn, did say that they are respectively the Vice President and the Associate Vice President of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: ADRIENNE S. KENDRICK Notary Public, Oakland County, MI My Commission Expires May 28, 1996

Notary Public, County, Adrienne S. Kendrick

WHEN RECORDED RETURN TO:



DRAFTED BY: CHARMEON WORTHAM Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Attn: Payoff Department

12044-4

AFFIDAVIT SUBMITTED

SEPT-11-RECORD-1

93736059 TRAN 0546 09/14/93 16:49:00 #5519 #-93-736059 COOK COUNTY RECORDER

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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7-31-92

CHEETHAM

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Mary Ann Ciofu, being first duly sworn upon oath, states:

1. That notification was given to GARY CHEETHAM AND MIRIAM Y. CHEETHAM, HIS WIFE at 535 MAYWOOD LANE HOFFMAN ESTATES IL who are the owners of record on Certificate No. LR1816080, and mortgagors on document no. 3553025, was presented for filing on SEPTEMBER 26, 1986.

2. That presentation to the Registrar of filing of the release of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Reorder of Deed of Cook County.

I, Mary Ann Ciofu, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Source One Mortgage Services Corporation
FKA: Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corporation

Mary Ann Ciofu
Mary Ann Ciofu, Associate Vice President

Subscribed and sworn to before me by the said Mary Ann Ciofu, Associate Vice President, of Source One Mortgage Services Corporation this 2 day of SEPTEMBER, 1993.

Adrienne S. Kendrick
Notary Public

ADRIENNE S. KENDRICK
Notary Public, Oakland County, MI
My Commission Expires May 28, 1996

*AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION
UNDER LIMITED POWER OF ATTORNEY FROM FHLMC, DULY
RECORDED WITH REGISTRATION OF LOCAL COUNTY UNDER
Doc # 88-030641

12044-4

AFFIDAVIT SUBMITTED

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ADVISORY
TO APPLICANTS
AND REGISTRARS