

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

93737815

FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated February 21st, 1990, made by Michael M.T. Wang and Sharron Y.L. Wang as Mortgagor(s), to Eastern Pioneer Mortgage Co. as Mortgagee, recorded as in Document No. 90090598, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Eastern Pioneer Mortgage Co. to Magnum Mortgage Company by assignment dated February 21st, 1990, and duly recorded in Document No. 90090599, on the 27th day of February, 1990.

Which Mortgage has been assigned by Magnum Mortgage Company to Marine Midland Mortgage Corporation by assignment dated March 6th, 1990, and duly recorded in Document No. 90165187, on the 11th day of April, 1990.

P.I.N. 16-16-118-026-0000
commonly known as 9338 Lockwood, Skokie, IL 60077

Date: August 25th, 1993

Marine Midland Mortgage Corporation

BY: [Signature]
Jon F. Grauer, Vice President

ATTEST: [Signature]
Celine A. Dalfonso 5315, Assistant Secretary

DEPT-01 RECORDING \$31.00
T26666 TRAM 1549 09/15/93 10:43:00
#2232 * - 93-737815
COOK COUNTY RECORDER

State of New York)
County of Erie) ss.

The foregoing instrument was acknowledged before me, on August 25th, 1993, by Jon F. Grauer, Vice President and Celine A. Dalfonso 5315, Assistant Secretary of Marine Midland Mortgage Corporation, a United States corporation, on behalf of the corporation.

[Signature]
Notary Public

SUSAN CHUM, Notary Public, State of New York
Qualified in Erie County
My Commission Expires Jan. 14, 1995

My Commission Expires



This instrument was prepared by Amy L. Mellerski of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9489353.

LOT 1 IN BLOCK 7 IN FOURTH ADDITION TO BRONX, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF LOT 30 IN COUNTY CLERKS DIVISION OF SECTION 16 ALSO THE WEST 5 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 16 ALSO LOT 11 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Box 95

31.20
#

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Property of Cook County Clerk's Office

95737815

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

Box 95