## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93737937

DEPT-01 RECORDING

- T#0000 TRAN 3911 09/15/93 11:59:00
- 2477 \$ \*-93-737937 COOK COUNTY RECORDER \$2477 **\$**

Above Space For Recorder's Use Only

KNOW ALI MIN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the County	
of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage	
hereinafer mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the	
receipt whereof is hereo, acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto	
Michael Batinic and Visnja Batinic (Husband and Wife Jointly) 2140	
Woodview Lane, Park Ridge, (NAME AND ADDRESS) Illinois 60068	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through	
or by a certain Mortgage, but it, date the 12 th day of April , 1990, and recorded in the Recorder's	
Office of Cook County, in the State of Illinois, in book of records, on page, as document No.	
90184796, to the premises therein use need as follows, situated in the County of Cook	
State of Illinois, to wit:	
SEE LEGAL ATTACHED	
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together with all the appurter ances and privileges thereunto belonging or appertuniar	93737937
Permapent Real Estate Index Number(s): 09-15-401-023	Š
Address(es) of premises: 2140 Woodview Lane - Park Ridge, 11, 60068	
Rth O7	
James Deventor	
Assistant Vice President Michael Lynch	
Vice President	
STATE OF Illinois SS.	
COUNTY OF Cook SS.	
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT	
James Devenney personally known to me to be the Assistant Vice President and	
Michael Lynch personally known to me to be the Vice President of Lincoln National	
Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the	
foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said	
instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of	
Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses	
and purposes therein set forth.	
GIVEN under my hand and notate societies and 8 th day of June 1993	
"C. TOTAL STAL" Kay Oshnetin	Ì
Notary / Notary / March 1996	کے
Inner Dayanay Assistant Vice Branislant	クブ
This instrument was prepared by James Devenney - Assistant Vice President	' V

WET Form \$2-621

LINCOLN NATIONAL BANK 3959 LINCOLN AVENUE

CHICAGO, ILLINOIS 60613

## **UNOFFICIAL COPY**

## 93737937

Droporty or South 86.0 Feet of the North 172.0 Feet as Measured on the East and West LinesThereof the Bouth outs reet of the North 172.0 reet as Measured on the East and West LineaThereof (except the East 33.0 Feet as Measured at kigh: Angles to the East Line Thereof of that Part of the West 100 Feet 100 Feet as Measured on the North Line and the South Line Thereof of the Following described Tract: That Part of the South East & of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, Described as Follows: Commencing 8.68 Chains West of the North East Corner of Said South East 12; Thence South 19.83 Chains to the Center of the Public Highway being 8.70 Chains West From the East Line of Said Sertion 15; Thence West 8.88 Chains Along the Center of Said Highway; Thence North 19.60 Chains to the North Line of Said Quarter Section: Thence East slong the North Line of said Quarter Section, 8.86 Chains to the Point of Beginning, Together with the East 5 Acres of that Part of the Porth 5 of said South East 1, of Section 15 Described as Follows:

Communcing on the North Line of said Quarter Section 26.5% Chains West of the North East Corner Thereof and Running South to the Center of Road or High ay 19.37 Chains; Thence East Along the Center of Highway 9.02 Chains; Thence North 19.60 Chains: Tience West Along the North Line of said Quarter Section 9.0 Chains to the Point of Beginning, laken as a Tract Bounded by a Line bescribed as Follows: Commencing at the South East Corner of Said Tract Thence North along the last line of said Tract a Distance of 552.03 Feet; Thence West Porallel with the Center Line of Ballard Road a Distance of 167.86 Feet; Thence South Parallel with the East Line of said Tract a Distance of 352.01 Feet to a Point on a Line 200.0 Feet North as Heasured on the West Line of smid Tract and Parallel with the Center Line of Ballard Road: Thence Last along said Line 71.22 Feet to a Point on a Line 168.0 Feet East as Measured along the Center line of Ballard Road and . Parallel with the West Line of said Tract; Thence South along said Line a Distance of 200.0 Feet to a Point on the Center Line of Ballard Road; Thence East along said Center Line a Distance of 96.04 Feet to the Point of Beginning, in Cook County, Illinois

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RELEASED BEEN	Lincoln National Bank	A National Banking Association T0	Michael Batinic and	Visnja Batinic ADDRESS OF PROPERTY	2140 Woodview Lane	Park Ridge, 11. 60068		TAIL 3	MAIL TO: Midhar 1 Hirschtick 632) N. AVENDACE, STE CHICAGO, IL LOGES 1	