UNOFFIGIAL₂COPY

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS Form M 8 4

Know All Men by These Presents.	That is certain Indenture of Microgage, treating date the	
3rd day of	April 192 man and excute	dby
Richard A. Guncarz, unm	carried and Sonja A. Limmer, unmarr	<u>ie</u> d
of the first part, to INTERFIRST FEDERAL SAVING	SBANK	
of the second part, and recorded in the office of the Register of De	reds for the County ofCook	
Illinois Stare of Michigan Laber 92266933 ofofofof	County Records Conse	
	avings Bank, Doc. No. 92266934.	
ee Attached for Legal Descripti		
Tax Id No. 09-16-303-011-0000;	09-16-303-012-0000; 09-16-303-023-	0000
0		
		
is fully paid, satisified and discharge	22	
Dated this 5th day of	August 19 93	
C	INTERFIRST FEDERAL SAVINGS BANK	
	2250 W MICHIGAN AVENUE	
4	Whose address is 2250 W MICHIGAN INVENUE	 .
Signed in the presence of	YPSILANTE MICHIGAN 4876	
Final Filter	O M/Par 1 /) cu	
Lisa A. Whittington	Jaemas A. Irepunski	
Penclope Sabee	Borald M. Cirlek	
CORPORATE	DEFT-01 RECORDING	\$2
SEAL	t#6888 TRAN 1679 69/15/93 #3195 # ★一字3一字3	
STATE OF MICHGAN,	COOK COUNTY RECORDER	. 002
County of Washtenaw ss	T	
On this 19th day of	August 92 retire melappes	දුනු වූ
Thomas A. Trepinski	and Ronald M. Ciolek	377
to me personally known, who, being by meduly sworn, did say th		375
Vice President	President	
rine InterFirst Federal Savings F	Bank ar armar me soal afficied to s	
nstrument is the corporate sear of said corporation, and that said is		
ry authority of its Board of Directors, and Thomas A.	Trepinski) :
	Acknowledge said instruction to by the firee act and de	eed .
fisad corporation	Carlo alle	-
	Light a Healt	_
My commission expires April 13, 1996	Cynthia Akah Goray Miche County Miche	aan
	, ∠	-
NOTE	a - mission Expires	
1. =0041027779	My Commission Expires	
	April 13, 1300	= /
	My Camerias A. 1998	= /

UNIT 303 IN RIVER STREET CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 3 IN JOHN ALLES JR.'S SUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 IN TOWN OF RAND, IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 1, 2, 3, 4, 5, 6 AND 7 LYING EASTERLY OF THE WESTERLY LINE OF LOT 7 EXTENDED SOUTHERLY, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDIMINIUM OWNERSHIP HADE BY FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1986 AND ANOWN AS TRUST NUMBER 17491749 RECORDED IN THE OFFICE OF THE RECORDER OF DEED IN ECON COUNTY, ILLINOIS ON HOVEMBER 20, 1991 AS DOCUMENT NUMBER 91610006, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTEMENT TO SAID UNIT AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SALO

DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TUGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES ALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PARCEL 2: THAT PART OF LOTS 1 THROUGH 6. INCLUSIVE, IN TOWN OF RAND, A SUBDIVISION IN SECTION 16, TOWNSHIP 41 NOTTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EASTERLY OF AND ADJOINING BLOCK 3 OF JOHN ALLES JR.'S SUBDIVISION, TOWNSHIP AND RANGE AFORESAID, AND WHICH LIES SOUTH OF THE SOUTH LINE OF RIVER STREET EXTENDED EAST AND WHICH LIES NORTH OF THE SOUTH LINE OF THE VACATED ALLEY SOUTH OF AND ADJEINING SAID CLOCK 3 AND SAID LINE EXTENDED EAST, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G2 AND STORAGE SPACE S5.

Commonly known as: 1653 River Street, Unit 303, Des Plaines, Winois 60016

Permanent Tax Index No.: 09-16-303-011-0000 Vol. 089 09-16-303-017-0000 Val. 089

701. 089 09-16-363-613-6666



UNOFFICIAL COPY

Property of Cook County Clerk's Office