## **UNOFFICIAL COPY**

93737354

STATE OF ILLINOIS TOWN/COUNTY: COCK (A) Loan No. 4369302 (GARCIA) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE FREDERICK, MD. 21701-0907

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage discribed below, the undersigned, being the present legal coner of said indebtedness and thereby extitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lich, force, and effect of said Mortgage.

Mortgagor: LAV D.H. GARCIA AND MYRIAM GARCIA, HUSBAND AND WIFE Mortgagee: GE C APTAL MORTGAGE SERVICES. INC. Loan Amount: 73.919.99
Date Of Mortgage: (A. ) 1-91
Date Of Recording: 03-12-91
Pin Number: 15-02-22-0-0-5
Prop Addr: 3247 WEST EVERGREEN STREET, CHICAGO, IL 60451
Doc Instrument #: 91-167103
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

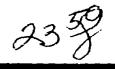
. DEFT-01 RECORDING \$23.50 . 1#8889 TRON 1488 69/15/03 19/37/89 8311/美 \*-93--737344

COOK COUNTY RECORDER

| and recorded in the records of                                     | COOK                                       | County, ILLINOIS                    |                 |
|--|--|-------------------------------------|-----------------|
| IN WITNESS WHEREOF, the undersi                                    | gred has causer these                      | e presents to be executed on        | AUGUST 16, 1993 |
| F K A TRAVE  | MORTGAGE SUP LERS MORTGAGE<br>OF SUCCESSOR | SERVICES, INC.                      | * >             |
|  |  | onnie a. Hunsinger<br>ce Presir en: | 9 9             |
|  |  | an L Phillips<br>sistant Secretar   | 93737341        |
| STATE OF NEW JERSEY  |  | 2,0                                 | 49.0            |
| COUNTY OF <u>CAMDEN</u> )  | ;  | 0,                                  | <b>C</b> .      |
| On this _AUGUST 16, 1993   |  |                                     |                 |
| personally appeared <u>Bonnie</u> personally known to me (or prove |  |                                     |                 |
| executed the within instrument a                                   | s Vice President                           | and Assistant Se                    | ecretary        |
| respectively, on behalf of   | GE CAPITAL MORTGA                          | IGE SERVICES, INC., FKA TRAVELE     | AS              |
| MORTGAGE SERVICES INC  |  | <del></del>                         |                 |
| acknowledged to me, that they, a                                   | s such officers the                        | ing authorized to to do . avecu     | and             |
| instrument for the purposes  |  |                                     |                 |
| instrument pursuant to its by-la                                   |  |                                     |                 |
| WITNESS My hand and official sea                                   | · W  | w Shanron                           |                 |
|  | NOTARY PUBLI                               |                                     |                 |
|  |  | COLCCU CURNION                      |                 |

COLEEN SKANN Notary Public of New Jersey My Commission Expires August 10, 1997





## **UNOFFICIAL COPY**

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 4369302 (GARCIA)

## **ATTACHMENT "A"**

PROPERTY TAX INDEX NUMBER. 16-02-223-005 No. TER OF EAST OF TO.

OF COOK COUNTY CLOTHES OFFICE LOT 32 IN BLOCK 4 IN WEAGE. EBERHART AND BARTLETT'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 2. TOWNSHIP 39 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

37373