

UNOFFICIAL COPY

93738561

MSM # 027474-6
INV # 019
POOL # 00264716

ASSIGNMENT OF REAL ESTATE MORTGAGE

MARKET STREET MORTGAGE CORPORATION

(Assignor), hereby assigns to
REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE
CORPORATION

(Assignee), those certain Mortgages/Deeds as specifically set forth below:

This Mortgage/Deed made this day November 1, 1988, by
ROBERT E. RINGER AND TINA L. RINGER

as grantors recorded on November 2, 1988 as Instrument Number 3751121
in COOK County and incorporated therein by this reference together
with the Notes or other obligations secured by said Mortgage/Deed the moneys due
and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the assignee, its successors and assigns
forever.

IN WITNESS WHEREOF, the assignor has caused this assignment of Mortgage/Deed
to be executed in its name by its duly authorized officer this day January
15, 1993.

93738561

Witness:

MARKET STREET MORTGAGE
CORPORATION

Linda F. Rauscher

Carol R. Pedersen

CAROL R. PEDERSEN
ASSISTANT VICE PRESIDENT

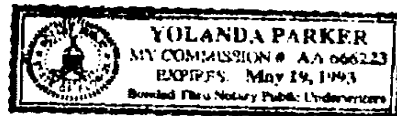
DEPT-01 RECORDING \$23.50
T#8888 TRAN 1772 09/15/93 13:22:00
#3237 # *-93-738561
COOK COUNTY RECORDER

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 15th day of January,
1993, by CAROL R. PEDERSEN, ASSISTANT VICE PRESIDENT of
MARKET STREET MORTGAGE CORPORATION
a Florida Corporation, on behalf of the Corporation, who is personally known to me
to be an ASSISTANT VICE PRESIDENT of
MARKET STREET MORTGAGE CORPORATION
and who did take an oath.

Yolanda Parker

Notary Public, State of Florida
State at Large
My commission expires:



Record and Return to:
Prepared By: Starla Wilson
Market Street Mortgage Corporation
PO Box 22128
Tampa, FL 33622-2128

ILLINOIS ASSIGNMENT

De-Register by Dec. No. 93215939

73.56

UNOFFICIAL COPY

LEGAL DESCRIPTION: lot 18 IN BLOCK 4 IN FORESTDALE SUBDIVISION UNIT NUMBER 7, BEING A SUBDIVISION OF PARTS OF LOTS A AND B IN FORESTDALE SUBDIVISION, UNIT NUMBER 2, AND OTHER PARTS OF THE NORTH EAST ½ OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES JULY 3, 1968 AS DOCUMENT 2397019, IN COOK COUNTY, ILLINOIS.

PIN# 28-28-214-018-0000

PROPERTY ADDRESS: 16842 S. Laramie
Oak Forest, Il 60452

33738561

Property of Cook County Clerk's Office