UNOFFICIAL COPY

93738020

STATE OF ILLINO!S TOWN/COUNTY: COOK (T)

Loan No. 682-2518058 (HERRERA)

PREPARED BY AND WHEN RECORDED MAIL TO: ATTORNEY'S NATIONAL TITLE NETWORK INC.

THREE FIRST NATIONAL PLAZA

STE 575

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage Ascribed below, the undersigned, being the present legal owner of said indebtedness ar: thereby extitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the line, force, and effect of said Mortgage.

Mortgagor: FOGELIO HERRERA AND TERESA HERRERA, HUSBAND AND WIFE Mortgagee: UNIVID SAVINGS OF AMERICA

Loan Amount: 54 0F0.0)

Date Of Mortgage: 19-27-86 Date Of Recording: 11-03-36 Pin Number: 16-02-120-105-0000 Prop Addr: 1339 NORTH 8/OGEWAY, CHICAGO IL 60651

Doc instrument #: 3564088 SEE ATTACHMENT "A" FOR LIGIT DESCRIPTION

DEPT-01 RECORDING

\$73,00

T00000 TRAN 3911 09/15/93 12:17:00

1560 + X-93-738020 COOK COUNTY RECORDER \$2560 **\$**

and recorded in the records of	COCK County, ILLINOIS .	
IN WITHESS WHEREOF thoundersi	aned has causer these presents to be executed on	
GAGE SE		
2	AMELICA'S MORTGAGE SERVICIAGO INC.	
SEAL	therest time	
ORIO NA	HARPICIT FISHMAN VICE PRESIDENT	
Constitution of the land		

JANE EYLER ASSISTANT SECRETARY

STATE OF MARYLAND

COUNTY OF FREDERICK

before me, the undersigned, a Notary Public in said State. APRIL 2, 1993 HARRIETT FISHMAN personally appeared and JANE EYLER personally known to me (or proved to me on the basis of satisfactory evidence) to be tropersons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

selent TOMLINSON (COMMISSION EXP. 05-13-95) NOTARY PUBLIC

TOMLINGON NOTARY PUBLIC DEALCK CO



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Property of Cook County Clerk's Office

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.. STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 682 2518058 (HERREMA)

ATTACHMENT "A"

NORTH 1.3 OF LOT 39 ALL OF LOT 40 IN BLOCK 12 IN BEEBE'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER (EXCEPT 5 ACRES IN THE NORTH EAST CORNER) OF SECTION 2. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE TITLE TO THE JASTHE OF COOK COUNTY CLOTH'S OFFICE SUBJECT PROPERTY HAS BEEN REGISTERED UNDER "AN ACT CONCERNING LAND TITLES", COMMONLY KNOWN AS THE TORRENS ACT.

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