

# UNOFFICIAL COPY

## 93738088 FULL SATISFACTION AND RELEASE OF MORTGAGE

American Savings Bank, F.A.

Loan Number: 19-10611-1

a corporation existing under the laws of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

WILLIAM P. CLAIR & GERALDINE C. CLAIR, HIS WIFE

DEPT-01 RECORDING \$23.00

of the County of COOK and State of ILLINOIS, all the right, title, interest, \$2630 ~~+~~ \* 93-738088 claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated

T\$0000 TRAM 3912 09/15/93 12:43:00

COOK COUNTY RECORDER

the 29th day of May, 1984, and recorded in the Recorder's Office of COOK, in the State

of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document number 27109213

and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_, recorded in the Recorder's Office

of \_\_\_\_\_ county, in the State of \_\_\_\_\_, in book \_\_\_\_\_, of records, on

page \_\_\_\_\_, as document number \_\_\_\_\_, to the premises therein described as follows, to-wit:

### SEE ATTACHED DOCUMENT

situated in the City of HOFFMAN ESTATES, County of COOK and State of ILLINOIS,

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has

caused its name to be signed to these presents by its Assistant Vice President, and attested by its

Assistant Secretary dated this 7th day of September, 1993.

ATTEST:

AMERICAN SAVINGS BANK, F.A.

Sue Hollingshead  
Sue Hollingshead, Assistant Secretary

Ann Perry  
Ann Perry, Assistant Vice President 93738088

STATE OF CALIFORNIA  
COUNTY OF SAN JOAQUIN

I, Alicia G. Barney, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Ann Perry, personally known to me to be an Assistant Vice President of American Savings Bank, F.A., a corporation, and Sue Hollingshead, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

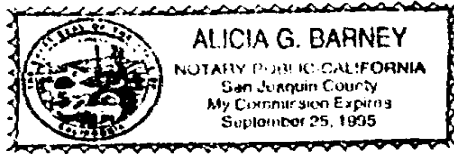
GIVEN under my hand and Notarial Seal this 7th day of September, 1993.

THIS INSTRUMENT WAS PREPARED BY:  
Beneficiary and Demands/Debra Higgins

Alicia G. Barney  
Alicia G. Barney, Notary Public

Debra Higgins

07081010191079  
1719-C Sussex Walk  
Hoffman Estates, Ill.



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# UNOFFICIAL COPY

2025/11/11

UNIT NUMBER 1719-C SUSSEX IN HILLDALE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING:

THAT PART OF THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED BY A LINE, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH EASTERLY LINE OF RELOCATED HIGGINS ROAD AS DEDICATED ACCORDING TO DOCUMENT NUMBER 12 647 606, 371.64 FEET (AS MEASURED ALONG THE NORTH EASTERLY LINE OF HIGGINS ROAD AFORESAID), NORTH WESTERLY OF THE POINT OF INTERSECTION OF

SAID NORTH EASTERLY LINE OF HIGGINS ROAD WITH THE EAST LINE OF THE SOUTH WEST QUARTER OF SAID SECTION 8, SAID POINT BEING ALSO THE INTERSECTION OF THE NORTH EASTERLY LINE OF RELOCATED HIGGINS ROAD, AFORESAID, AND THE CENTER LINE OF THAT EASEMENT KNOWN AS HUNTINGTON BOULEVARD, AS DESCRIBED IN THE DECLARATION AND GRANT OF EASEMENT RECORDED MAY 1, 1970 AS DOCUMENT NUMBER 21 154 392; THENCE NORTH AND WEST ALONG THE CENTER LINE OF SAID EASEMENT, BEING A CURVED LINE CONVEX TO THE NORTH EAST AND HAVING A RADIUS OF 300.00 FEET, A DISTANCE OF 214.927 FEET, ARC MEASURE, TO A POINT OF TANGENT; THENCE NORTH 91 DEGREES 36 MINUTES 05 SECONDS WEST 100.00 FEET TO A POINT OF CURVE; THENCE NORTH AND WEST ALONG A CURVED LINE CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 300.00 FEET, A DISTANCE OF 297.208 FEET, ARC MEASURE, TO A POINT OF TANGENT; THENCE CONTINUING ALONG THE CENTER LINE OF SAID EASEMENT NORTH 05 DEGREES 09 MINUTES 40 SECONDS EAST, 542.183 FEET; THENCE LEAVING THE CENTER LINE OF SAID EASEMENT FOR HUNTINGTON BOULEVARD, NORTH 84 DEGREES 50 MINUTES 20 SECONDS WEST, 786.90 FEET; THENCE SOUTH 05 DEGREES 09 MINUTES 40 SECONDS WEST, 218.0 FEET; THENCE NORTH 84 DEGREES 50 MINUTES 20 SECONDS WEST, 195.33 FEET TO A POINT ON A LINE DESCRIBED AS RUNNING FROM A POINT ON THE SOUTH LINE OF THE WEST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 8, WHICH IS 306.65 FEET WEST OF THE SOUTH EAST CORNER THEREOF AND RUNNING NORTHERLY 1564.77 FEET TO A POINT WHICH IS 444.58 FEET WEST, AS MEASURED AT RIGHT ANGLES, OF THE EAST LINE OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 8, AFORESAID; THENCE SOUTH ALONG THE LAST DESCRIBED LINE OF SAID LINE EXTENDING SOUTH 581.778 FEET TO A POINT ON THE NORTH EASTERLY LINE OF RELOCATED HIGGINS ROAD, AS AFORESAID; THENCE SOUTH 74 DEGREES 41 MINUTES 56 SECONDS EAST ALONG THE NORTH EASTERLY LINE OF SAID ROAD, 1299.00 FEET TO THE POINT OF COMMENCEMENT (EXCEPT THAT PART FALLING IN HUNTINGTON BOULEVARD AS DESCRIBED IN DECLARATION AND GRANT OF EASEMENT RECORDED MAY 1, 1970 AS DOCUMENT NUMBER 21 154 392) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR HILLDALE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1978 AND KNOWN AS TRUST NUMBER 48354, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25 211 897, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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