OFFICIAL C

FOR THE PROTECTION OF THE

THIS RELEASE SHALL BE FILED WITH

THE RECORDER OF DEEDS OR THE

REGISTRAR OF TITLES IN WHOSE

OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

93738091

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, successor by merger to

PATHWAY FINANCIAL

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

Remise, Release, Convey and Quit Claim unto,

DEPT-01 RECORDING

\$23.00

BARRY J. GANS AND F'ADELL MEDWEDEFF, NEVER MARRIED

T\$0000 TRAN 3912 09/15/93 12:44:00 \$2633 \$ **- デスーア38ロテエ COOK COUNTY RECORDER

1905 FINCHLEY COURT Property Address:

SCHAUAPURG, IL 60172

07 17 104 060

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, injough or by a certain mortgage, bearing the date of and recorded in the Recorders Office of COOK County, FEBRUARY 7, 1978 of records, on page XX , as document in the State of, Illinois, in book XX number 24 332 042 to the premises therein dercribed, situated in the County of OOK , State of Illinois, as follows, to wit: PATHWAY FINANCIAL, FORMERLY CRAWFORD SAVINGS AND LOAN ASSOCIATION. COOK

LEGAL DESCRIPTION ATTACHED

93738091

together with all the appurtenances and privileges thereunto beforing or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistint Secretary, and its corporate seal to be hereto affixed, this DECEMBER 2, 1992

uria 1h Notary Public

President MINNICH

Asst. Secretary

This instrument prepared by: First Nationwide Bank P.O. Box 348030 95834 Sacramento, CA

__ 6255286 /GASINSKI Loan # Escrow 362062



UNOFFICIAL COPY

Unit 3, Area 8, Lot 4 in Sheffield Town Schaumburg, Unit 3, being a Subdivision of part of the West 1 of the North West & of Section 17, Township 41 North Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded May 21, Document Number 21487751 in Cook County, Illinois

PARCEL 2:

Easement appurtenant to the above described real estate as defined in Declaration recorded October 23, as Document Number 21298600 in Cook County, Illinois