UNOFFICIAL COPY ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, ROBERT L. GERACI, JR AND KAREN K. GERACI

in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto DOUGLAS SAVINGS BANK

its successors and/or its assigns, a corporation organized and existing under the laws of the

THE STATE OF ILLINOIS thereinafter referred to as the Association) all the rents, issues and profits

now now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any

letting of or any agreement for the use or occupancy of any part of the following described premises

53738118

SEE ATTACHED RIDER

DEPT-01 RECORDING

\$23.00

T00000 TRAN 3912 09/15/93 12:48:00 **‡2663 ‡** ×--93--738118

COOK COUNTY RECORDER

Commonly Known 2 644 SOUTH SIXTH AVENUE, DES PLAINES, ILLINOIS 60016 09-18-405-007

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the evails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the #35cclation under the power herein granted.

The undersigned do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deam proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the case and management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby intifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this rasignment, the undersigned will pay rent for the premises occupied by them at a rate per month fixed by the Association, and a failure on their port in promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This resignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness on Publicy of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF.	the undersigned have hereunto set their	hands and seals, this 9TH day of	
SEPTEMBER	A.D. 1993		
	(SEAL)	ROBERT L. GERACI, J. IS	19 Eal)
	(SEAL)	KAREN K. GERACI	EAL

COUNTY OF COUNTY

1. The Under State aforesaid, DO HEREBY CERTIFY THAT ROBERT L. GERACI, JR AND KAREN K. GERACI, HUSBAND AND WIFE

whose nameS subscribed to the foreging Instrument, appeared personally known to me to be the same personS THEY signed, sealed and delivered the said Instrument as before me this day in person, and acknowledged that

THEIR free and voluntary act, for the uses and purposes therein set forth.

day of Deplember GIVEN under my hand and Notarial Seal, this G TT

Notary Public

OFFICIAL SEN!" Kerne Seibert ry Public, State of Him ssion Expires Merch 26, 1996

UNOFFICIAL COPY

TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN PLAINES MANOR TRACT NUMBER 3, IN THE SOUTHEAST 1/4 OF SECTION 18, TOT SEVENTEEN (17) IN JOHN STORNER JR'S SUBDIVISION OF BLOCK 42 IN DES

COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office 93738118

PRINCETON HEIGHTS, ILLINOIS 60004

ARLINGTON HEIGHTS, IL 60004

700-204-81-60

IDA IZREAL PREPARED BY:

I OKLH DEKDEN

DONGFYS SYNINGS BYNK RECORD AND RETURN TO:

DPS 831