

# UNOFFICIAL COPY

93739883

STATE OF ILLINOIS

COUNTY OF COOK

DL-H 301693 30 05

## CANCELLATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Administration, for valuable consideration, does hereby cancel and discharge that certain Mortgage dated October 21, 1987, made and executed by Lawrence R. Larson and Carole J. Larson to the Administrator of the Small Business Administration and recorded with the Recorder of Cook County, Illinois, as Instrument No. 87596028, on November 4, 1987, and does hereby release the following described real estate, to-wit:

THE NORTH 1/2 OF LOT 5 IN BLOCK 2 IN SACRAMENTO ADDITION TO ROGERS PARK, A SUBDIVISION OF THE WEST 15 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel I.D. 10-36-116-0170000 Volume 504.

Address of Property: 5328 North Richmond  
Chicago, Illinois 60645

THE RECORDING OFFICIAL is hereby authorized and directed to discharge said Mortgage of record, and after recording this release, to enter upon the margin of the record of said Mortgage the book and page where this release is recorded, in accordance with the provisions of the statutes in such case made and provided.

IN WITNESS WHEREOF, Small Business Administration has caused this Cancellation of Mortgage to be executed by D. R. Bales, Supervisory Loan Specialist, Birmingham District Office, pursuant to the authority contained in 47 Federal Register 2305 as amended, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C.A. § 1507.

THIS 29th day of June, 1993.

SMALL BUSINESS ADMINISTRATION

BY



D. R. Bales  
Supervisory Loan Specialist  
Birmingham District Office  
Birmingham, Alabama

DEPT. OF RECORDING \$23.00  
T#2222 TRAN 2574 09/15/93 15:21:00  
#0818 # \*-93-739883  
COOK COUNTY RECORDER

93739883

MIDLAND TITLE INFO  
226700

MAIL TO: 

BOX 352

2300  
2300

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Property of Cook County Clerk's Office

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STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify that D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Mortgage, he, in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

GIVEN UNDER MY HAND and seal this the 29th day of June, 1993.

*Betty J. Brown*  
Notary Public

My Commission Expires:  
November 15, 1996

THIS INSTRUMENT PREPARED BY:  
E. H. Bixler, IV  
Attorney Advisor  
Small Business Administration  
2121 8th Avenue, North, Suite 200  
Birmingham, Alabama 35203-2398

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Property of Cook County Clerk's Office

RECORDED

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