UNOFFIGIAL COPY

#272304-7	•
KNOW ALL MEN BY THESE PRESENTS, That the Affiliate	ed Bank, as successor in
invorast by margar to Affiliated Bank/ NORTH SHORE	E NATIONAL
a corporation of the State of 1111nois , for	and in consideration
of the payment of the indebtedness secured by the	Mortgage herein-
after mentioned, and the cancellation of all the r	notas thereby secured,
and of the num of one dollar, the receipt whereof	in haraby acknowledged,
does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIF	1 unco
DIANE L. PORTO, A SPINSTER	
hoirs, logal representatives and assigns, all the	rights, title, interest,
claim or demand whatsoever it may have acquired in	n, through or by a cortain
Mortgage, borting date the 28 day of AUC	UST 19 90 ,
and recorded in the Recorder's Office of COOK	County, in the
Suate of	of records, on page
. as documert No. 90434738	o the premises therin
described, situated in the sounty of COOK	, State of,
as follows, to wit:	
Pin / 10-16-419-025-0000	
Property: ADDRESS: 5021 V. SUFFIELD CT. SKOKIE 1'. 60077	#A 93739278
*SEE ATTACHED	. DEPT-01 RECORDING \$25.
	. T#8888 TRAN 1815 09/15/98 15:58:00
	#3379 # *93739278 cook county recorder
	On.
	4
	3,0
together with albehe appurtonances and privileges	thorounto bringing or
appertaining.	/C-
IN TESTIMONY WHEREOF, the said Affiliacod Ban	k, as successor in
Interest by merger to Affiliated Bank/ NORTH SH	ORE NATIONAL
has caused those presents to be signed by its Author	orized Agent, and
attested by its Authorized Agent , and	its corporate seal to
by hereto affixed, this 30 day of	JUNE . 1993
Prepared by: MICRELLE V HAIRSTON Return to:	Affiliated Bank, as successor in interest by merger to Affiliated Bank/
CHICAGO TITLE & TRUST CO. 8707 SKOKIE BLVD. By:	Manufacturers Bank N. A. P/K/A Manufacturers National Bank of
SKOKIE, IL 60077 ESCROW # SK 093030252	Detroit Attorney-in-fact for Affiliated Bank
	buald T. Bern
AUUGBU	AUDAL B. CL. DECIDO

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STATE OF MICHIGAN : SS.
COUNTY OF WANDER) CAKLAND

I, the undersigned a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GPAID T BERRY
personally known to me to be the <u>Authorized Agent</u> of the <u>Affiliated Bank</u>
, a corporation, and GPPALD T BFRRY , personally
known to me to be the Authorized Agent of said corporation, and personally known
to me to be th same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged
that as such Authorized Agent , they signed and
delivered the sold instrument as Authorized Agent of said
corporation, and favsed the corporate seal of said corporation to be affixed
thereto, pursuant to authority given by the Board of <u>Directors</u> of said
corporation, as their time and voluntary act, and as the free and voluntary
act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 30 day of JUNE 1993
MAN
SONJA Y MALACIEC MY COMMISSION EXPLIES MAY 14, 1994 NUTARY POBLIC, ONCLAND COUNTY, MICHIGAN WILLIAM Y. MALOUNTE
WHITE THE THE PARTY OF THE PART
The state of the s
NOTARY
O NOTARY COMMING PUBLIC STATE
THE TOWN COUNTY THINKS
Communication of the second of
PUBLIC STATE OF COUNTY OF THE PROPERTY OF THE
93739278

By Corporation

RELEASE DEED

H

ADDRESS OF PROPERTY:

HAIL TO:

UNOFFICIAL CC

RIDER A

PARCEL 1: THAT PART OF THE EAST 6 FEET OF LOT 13, ALL OF LOT 14 AND THE WEST 12 FEET OF LOT 15 TAKEN AS A TRACT LYING NORTH OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT WHICH IS 51.31 FEET SOUTH OF THE NORTHEAST COPNER THEREOF TO A POINT IN THE WEST LINE OF SAID TRACT WHICH IS \$1.30 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT (EXCEPT THAT SOUTH 19.35 FEET AS MEASURED ALONG THE EAST AND THE WEST LINE THEREOF). PARCEL 2: THE WEST 15 FEET OF THAT PART OF THE EAST 6 / EIT OF LOT 13, ALL OF LOT 14 AND THE WEST 12 FEET OF LOT 15 TAKEN AS A TRACT LYING SOUTH OF THE NORTH 101.89 FEET THEREOF AS MEASURED ALUNG THE EAST AND WEST LINES OF SAID TRACT, ALL IN BLOCK 20 IN THE BRONX BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID AS SET FORTH IN THAT DECLAR-ATION RECORDED AS DOCUMENT NUMBER 17097713 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 18399067 FOR THE BENEFIT OF PARCELS 1 AND 2, IN CONTO AFORESAID, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PIN # 10-16-419-025

the state of the s

90434738

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Property of Cook County Clerk's Office

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