## ASSIGNMENTS FROM FFI COPY (ILLINOIS)

the state of the s	<b>.</b>		
CAUTION. Consult a lawyer before using or acting under this form. Neither the publisher risk the seller of this form makes why werranty with respect thereto, including any warranty of merchantability or filness for a particular purpose.	210	1967	
<u> </u>		1207	
OKNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,			
X STEVEN D. MARSH AND DIANE MARSH, HIS WIFE	<b>{</b>	Ş	37
of the			
VILLAGE Of MORTON GROVE County of	0.0000	****	
COOK and State of ILLINOIS in con-	93740.	588	
sideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell,			
assign, transfer and set over unto the Assignee, THE FIRST NATIONAL			
BANK OF LINCOLNWOOD  Softhe YILLAGE of LINCOLNWOOD County of	Alama Smara	: For Recorder's Use Only	
COOK and State of ILLINOIS , his executors,	Attive Space	, you recorder y the comy	
administrators and assign, all the avails, rents, issues and profits now due virtue of any lease, whether written or verbal, or any letting of, or any agreemises hereinafter described, which may have been heretofore or may be or agreed to by the Assignee sucker the power herein granted, it being the incassignment of all such leases and presements and all the avails thereunder upon assignment of all such leases and all the avails thereunder upon assignment of all such leases and all the avails thereunder upon assignment of all such leases and all the avails thereunder upon a successful assignment of all such leases and all the avails thereunder upon a successful assignment of all such leases and all the avails therefore the available as a successful assignment of all such leases and a successful as a suc	cement for the use of hereafter made or ag tention to hereby est	or occupancy of any part of reed to, or which may be ablish an absolute transfe	of the made er and
Z DATE OF LEASE LESSEE	TERM	MONTHLY RENT	•
<i>y</i> O.,			
SUCKARROCKERSHRYRKEN HIS MINISTERS WITH respect to the premises de	scribed as follows, to	o-wit:	
LOT 99 IN THE EAST 1D FEET OF LOT 100 IN MILLS PARK E SUBDIVISION OF PART OF THE NORTH 818.10 FEET OF THE NORTH NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLIED ILLINOIS	ORIH WEST (74 )	16 200110N 10"	
Permanent Real Estate Index Number(s): 10-18-111-044-0000			
Address(es) of premises: 7019 PALMA LANE MORTON GROV	E: IL BOCON		
and the Assignor hereby irrevocably appoints the Assignee as his true and issues and profits arising or accruing at any time hereafter, and all now due every the leases or agreements, written or verbal, existing or to hereafter e legal or equitable, as in his discretion may be deemed proper or necessary to rents, issues and profits, or to secure and maintain possession of said pren vacancies, and to rent, lease or let any portion of said premises to any part power and authority to exercise each and every the rights, privileges and powithout notice to the Assignor, and further, with power to use and apply sa indebtedness or liability of the Assignor to the Assignee, due or to become dithe payment of all expenses and the care and management of said premises, it incumbrances, if any, which may in said attorney's judgment be deemed p	or that may hereafted exist, for said premit enforce the payment isses or any portion ty or parties at his dowers herein granted aid avails, issues and aid, or that may herein cluding taxes and aid.	grobecome due under eaches, and house such meas thereof and to fill any and iscretion, hereby granting I at any and all times here profits to the payment of after be contracted, and assessments, and the interes	h and sures, vails, nd all ig full eafter of any ilso to est on
attorney may do by virtue hereof.  GIVEN under band and seal this3	Oth day of	AUGUST 10 93	
Stand). March (SEAL) Dro	pue ha	ul (SE	EAL)
STEVEN D. MARSH	TION TO THE TENT		,
STATE OF ILL INDIS  SS. 1 ALAN D. WEEL  County of COOK  Certify that STEVEN D. MARSH AND DIANE MARSH, HIS WIFE STEPS OF THE STATE OF TH	said County, in the	State aforesaid, Do He	reby
personally known to me to be the same personswhose names _ are before me this day in person, and acknowledged that the y signed, see free and voluntary act, for the uses and purposes therein set forth.	iled and delivered th 0	ie said instrument as Th	eir
Given under my hand and official seaf this	District,	. 199	3
This instrument was prepared by 4 6401 NORTH LINCOLA	AACHOC, CHIODENIA	S A. GREENSTEIN.	
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93740588

## **UNOFFICIAL COPY**

Proberty of Cook County Clark's Office

MAIL TO: THE FIRST NATIONAL BANK OF LINCOLNWOOD

6401 N. LINCOLN AVENUE LINCOLNWOOD, IL 60645 ATTN: CHARLES A. GREENSTEIN, SR. V.P.