

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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93740688

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, 4949 OLD ORCHARD ROAD, SKOKIE, IL. 60077

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the PROPERTY hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES. hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANK GOMEZ, SR., 11207 S. AVENUE G., CHICAGO, ILLINOIS 60617
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all he right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 26 day of MAY, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3840426, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT TWO (2) IN RESUBDIVISION OF LOTS 585 AND 586 IN F. J. LEWIS' SOUTH EASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST HALF (1/2) AND IN THE NORTHEAST QUARTER (1/4) OF SECTION 17, AND IN THE SOUTHEAST QUARTER (1/4) OF SECTION 18, ALL INTOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID RESUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 14, 1959, AS DOCUMENT NUMBER 1820660.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 26-17-322-068

Address(es) of premises: 11207 S. AVENUE G., CHICAGO, IL. 60617

Witness OUR hand S and seal S, this 2nd day of SEPTEMBER 1993

[Signature] (SEAL)
JANE C. BRIARS, VICE PRESIDENT
[Signature] (SEAL)
DAWN M. KIMBALL, ASS'T. VICE PRESIDENT

This instrument was prepared by CHRISTINE J. WILKERSON
(NAME AND ADDRESS)
201 S. STATE STREET, P.O. BOX 307, HAMPSHIRE, IL 60140

93052978 74 56 9944

[Handwritten initials]

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

FRANK Gomez

11207 S. AVE 6

CHICAGO, IL 60617

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerk's Office

93743688

OFFICIAL SEAL
KELLY L. JOHNSTON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR. 3, 1995

Commission Expires

Kelly L. Johnston
NOTARY PUBLIC
_____ seal this 2nd day of SEPTEMBER, 1993.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANE C. BRIARS, VICE President of FIRST AMERICAN BANK, personally known to me to be the ASS'T. VICE PRESIDENT of said corporation, and personally known to me to be the ASS'T. VICE PRESIDENT of said corporation, and personally known to me to be the ASS'T. VICE PRESIDENT of said corporation, appeared before me this day in person and severally acknowledged that as such VICE President and ASS'T. VICE PRESIDENT, they signed and caused the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF KANE }
SS.

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