

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93740888

RELEASE OF MORTGAGE

Loan No. 623609-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JO B. LIPSON, A SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24557778, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO.

DEPT-11 RECORD TOR \$23.50  
182222 TRAN 6612/09/16/93 10:56:00  
40912 4-93-740888  
COOK COUNTY RECORDER

Property Address: 1636 N WELLS UNIT 2304 CHICAGO, IL. 60614  
Permanent Index No: 14-33-422-068-1255

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 28, 1993

LASALLE TALMAN BANK, F.S.B.

Attest:

*[Signature]*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

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STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DOLAN / M. Bouchard  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

NOTARY PUBLIC



- \* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- \* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- \* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No \_\_\_\_\_

Mail to:  
JO B. LIPSON  
1636 N. WELLS UNIT 711  
CHICAGO, IL. 60614

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## PARCEL 1:

Unit 2304 in Americana Towers Condominium, as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Sub-Lot 14 in the Subdivision of Lots 14 to 19 and the South 63 feet of Lot 13 in Gale's North addition to Chicago in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian,

Also;

Lots and parts of lots in the Subdivision of Lot 20 in Gale's North addition to Chicago, aforesaid,

Also;

Lots and part of lot in the Subdivision of Lot 21 in Gale's North addition to Chicago, aforesaid,

which survey is attached as Exhibit 'A' to Declaration of Condominium made by LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated July 10, 1970 and known as Trust Number 41015 recorded as Document No. 24 267612 and filed as Document No. LR 29 91 060; together with an undivided 1645 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey) in Cook County, Illinois.

## PARCEL 2:

Easements created by grant dated October 26, 1926 and filed October 29, 1926 as Document No. LR 326084 for the purposes of ingress and egress over the South 8 feet of Lot 4 (except that part taken for North Franklin Street) in the Subdivision of Lot 21 in Gale's North addition to Chicago in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, all in Cook County, Illinois.

## PARCEL 3:

Mortgagor also hereby grants to Mortgagee, their successors & assigns, as rights & easements appurtenant to the above described real estate, the rights & easements for the benefit of sd property set forth in the aforementioned Declaration & party of the first prt reserves to itself, its successors and assigns, the rights & easements set forth in sd Declaration for the benefit of the remaining property described therein.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants & reservations contained in sd Declaration the same as though the provisions of sd Declaration were recited & stipulated at length herein.

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Jo B. Lipson, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Jo B. Lipson, at  
1636 N. Wells who are the owners of record  
on Certificate No. 1311945, that a release of  
document number 3035249-F was presented for  
filing on 9/16/93.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, Jo B. Lipson, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Jo B. Lipson  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

93740888