

93740014

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THE "GOOD" LINE OF LEGAL BLANKS  
THE RIDGE PRESS, INC., FLINT, MICH.

Recorded at \_\_\_\_\_ o'clock  
Liber of Mortgages, Page \_\_\_\_\_  
Register of Deeds

222947-4

DISCHARGE OF MORTGAGE BY A CORPORATION (Photo Copy Form) 1279 (Rev. 1973)

# The Mortgage,

Dated FEBRUARY 8 19 91 given by

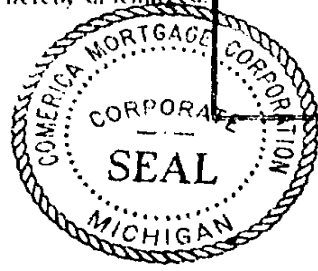
CHARLES S. LEAR AND ROBYN J LEAR, HUSBAND AND WIFE

TO SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION and recorded in the office of the Register of Deeds for COOK County, ILLINOIS, in DOC. 91065299 RECORDED ON FEBRUARY 11, 1991 is fully paid and is hereby discharged.

DEPT-01 RECORDING \$27.50  
T#0888 TRAN 1815 09/15/93 16:10:00  
#3389 # \*-93-740014  
COOK COUNTY RECORDER

In Witness, whereof, this instrument is dated APRIL 29 1991

EXECUTED IN THE PRESENCE OF



*Dawn Estridge*  
DAWN ESTRIDGR

*Michelle Hairston*  
MICHELLE HAIRSTON

COMERICA MORTGAGE CORPORATION, A MICHIGAN CORPORATION

By *Sharon Walsh*  
SHARON WALSH  
SR VICE PRESIDENT

STATE OF MICHIGAN

COUNTY OF OAKLAND

ss. On the 29th day of APRIL

A. D. 19 93, before me, appeared SHARON WALSH to me personally known, who being by me duly sworn, did say that SHE is the SR VICE PRESIDENT of the Corporation that executed the foregoing instrument and that said instrument was signed in behalf of said Corporation, by authority of its Board of DIRECTORS and said SHARON WALSH acknowledged said instrument to be the free act and deed of said Corporation.

THIS INSTRUMENT WAS DRAFTED BY  
COMERICA MORTGAGE CORPORATION  
DETROIT, MI 48275-7110  
Wanda Holsworth  
313-370-6092

*Sonja Y Malozieck*  
SONJA Y MALOZIECK Notary Public,  
OAKLAND County Michigan.  
My commission expires MAY 16 19 94

1 Name and business address of person who drafted this instrument.  
\* Names of Witnesses, Notary Public, and persons executing this instrument must be printed, typewritten or stamped, immediately beneath the signature of such person.

P. I. N. #: 03-30-107-025

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LOT 11, TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID, LOT 11 IN BLOCK 8 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN; LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 1016 KENNICOTT, ARLINGTON HTS., IL 60004

\*WHICH MORTGAGE HAS BEEN ASSIGNED BY SEARS MORTGAGE CORPORATION, TO COMERICA MORTGAGE CORPORATION, ON AN ASSIGNMENT RECORDED ON AUGUST 28TH, 1992 AS DOC. NO. 92 643199, COOK COUNTY RECORDS.

AFTER RECORDING RETURN TO:  
TICOR TITLE  
2060 E ALGONWUIN RD STE 701  
SCHAUMBURG IL 60173-4162

2750

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# UNOFFICIAL COPY

STATE OF ILLINOIS  
CLERK OF THE SUPREME COURT  
JUDICIAL CENTER  
100 S. WASHINGTON ST.  
SPRINGFIELD, ILLINOIS 62762

Property of Cook County Clerk's Office

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