DELANA IHRKE 414 NORTH ORLEANS-SUITE 305 CHICAGO, ILLINOIS 60610 he 1-1 8155hh . 1 * SEP 15 #11 GE 05 AND WHEN RECORDED MAIL TO 93740132 CORLEY FINANCIAL CORPORATION 414 NORTH ORLEANS-SUITE 305 CHICAGO LILLINOIS 60610 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO. FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER JAY WOMACK AND TIRZA A. BRUE-WOMACK, HUSBAND AND WIFE to CORLEY FINANCIAL CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 6.14 NORTH ORLEANS - SUITE 305 93740131 60610 CHICAGO, ILLINOIS (ziegeq, and recorded in Book/Volume No. ,as Document No. County Records, State of ILLINOIS COOK described hereinafter as follows: UNIT 4 AS DELINEATED ON THE SURVEY OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THAT PART OF LOT 111 IN BRONSON'S ADDITION TO CHICAGO, LYING BETWEEN WELLS STREET AND LA SALLE STREET ORIGINALLY PLATTED IN SAID SUBDIVISION AFORESAID IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD, AS TRUSTEE UNDER 1903T AGREEMENT DATED JUNE 8 1978 AND KNOWN AS TRUST NUMBER 25-3356 RFCORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24631352, TOGETHER WITH ITS UNDIVIDED 20.8 PERCENT INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS. 17-04-204-046-1004 Commonly known as 1539 NORTH WELLS-UNIT 4, CHICAGO, ILLINOIS 60610 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. CORLEY STATE OF ILLINOIS COUNTY OF COCK SEPTEMBER 9, 1993 DAMES F. __ before me, the (Date of Execution) PRESIDENT undersigned, a Notary Public in and for said County and State, personally appeared JAMES F. BRADY PRESIDENT GALE L. LUKAT known to me to be the GALE L. LUKAT ITS: SECRETARY SECRETARY known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS:

signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and COOK County,

deed of said corporation.

My Commission Expires

Notary Public A- Lana

OFFICIAL SEAL DELANA IHRKE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/23/96 THIS AREA FOR OFFICIAL NOTARIAL SEAL