70 300 DO

UNOFFICIAL COPY

CHASE HOME MORTGAGE CORPORATION 1211 WEST 22ND STREET, SUITE 120 OAKBROOK, IL 60521 93740307

And when recorded mail to:

CHASE HOME MORTGAGE CORPORATION 4915 INDEPENDENCE PARKWAY TAMPA, FLORIDA 33634-7540 ATTN: POST CLOSING AREA en e partir de la companya de la com

93740307

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, seeigns and transfers to

CHAST NOME MORTGAGE CORPORATION, A DELAWARE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 9, 1993 executed by MICHAEL J. KRALOVEC AND BEVERLY B. KRALOVEC, HUSBAND AND WIFE.

CENTURION - INANCIAL

a corporation organized under " a I" we of THE STATE OF ILLINO!3

and whose principal place of businers is:

102" WILMOT RD. SUITE 200 DEERFIELD IL 60015

cook

, as Document No. 93746365

and recorded in Book/Volume No. described hereinatter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

#17-17-300-085

commonly known as:

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest and all rights approved or to accrue under said Real Estate Mortgage.

AS ATTORNE IN FACT

(Space Below This Line For Acknowledgment)

, personally known to me to be the same person(s) whose name(s)

STATE OF ILLINOIS.

1. Muhelle Maufne

County sa:

•

, a Notary Public In and for said county and state,

do hereby certify that

le/e

subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that

he/she/they.

signed and delivered the said instrument as

his/her/their

free and voluntary act, for the uses and purposes therein

sat forth.

Given under my hend and official seel, this

. .

02

My Commission expires:

7/18/4/

MICHELLE M MAUTONE

NOTARY PUBLIC BEATS OF HEIMTIS

Notary Public

STL&D# CHMC300 Rev. 08-16-93

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WHITE REY

Proberty of Cook County Clark's Office

33740307

UNOFFICIAL COPY

PARCEL I:

PARCEL 614"G", LOT 12 (EXCEPT THE EAST 124.46 FEET IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT FOR INGRESS AND FIXESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN Title insurance DECLARATION OF EASEMENTS RECCALED FEBRUARY 16, 1988 AS DOCUMENT 88-065,290, IN COOK COUNTY, ILLINOIS.

Tice Title Insurance