

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

93740375

APX MORTGAGE SERVICES, INC.
415 CREEKSIDE DRIVE
PALATINE, ILLINOIS 60067

10760 PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

MIDWEST BANK AND TRUST

(Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:
APX MORTGAGE SERVICES, INC.

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 21ST
day of MAY 19 93, from: AUGUST B. CORTILETTI AND GENEVIEVE M. CORTILETTI,
HIS WIFE Borrower(s)

in the principal sum of ONE HUNDRED THOUSAND Dollars (\$ 100,000.00)

and recorded filed on the 24th day of MAY, 19 93

as Document Number 93392367 in Book No. _____, Page _____

In the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

UNIT NUMBER 502 AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE,
(HEREIN REFERRED TO AS THE "DEVELOPMENT PARCEL"): THE WEST 100 FEET OF LOT 1,
(EXCEPT THE SOUTH 50 FEET THEREOF); TOGETHER WITH THE SOUTH 50 FEET OF THE WEST
1/2 OF SAID LOT 1, IN THE SUBDIVISION OF THAT PART OF LOTS 1 AND 2, LYING EAST OF
THATCHER ROAD, IN OWNERS SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED, AUGUST 20, 1923, AS DOCUMENT NUMBER
8070779; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION MADE BY THE
COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 17070,
RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT
NUMBER 20514886 AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED
PERCENTAGE INTEREST IN THE SAID DEVELOPMENT PARCEL, (EXCEPT FROM THE SAID
DEVELOPMENT PARCEL, ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS
THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY); AND ALSO
TOGETHER WITH A PERPETUAL EASEMENT, CONSISTING OF THE RIGHT TO USE FOR PARKING
PURPOSES, PARKING SPACE NUMBERS 5 AND 27, AS DELINEATED ON THE SURVEY ATTACHED AS
EXHIBIT "A", TO THE SAID DECLARATION, AND ALL APPURTENANCES AND PRIVILEGES
THEREUNTO BELONGING AND APPERTAINING, IN COOK COUNTY, ILLINOIS.

7436 2047

93740375

Dated 5-26-93

Authorized signature Thomas A. ... Title A.V.P.
Authorized signature [Signature] Title A.V.P.

State of Illinois County of COOK

On 5-26-93 before me the undersigned, a Notary Public in
and for said county and state personally appeared
Thomas A. ... and Barbara ...
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as ... and
... on behalf of:

MIDWEST BANK AND TRUST
its successors and/or Assigns, and acknowledged to me that such
corporation executed the within instrument pursuant to its by-laws or
a resolution of its Board of Directors.

Witness my hand and official seal

Signature Sheila R. Zeeman
My commission expires: Aug. 31, 1993

"OFFICIAL SEAL"
Sheila R. Zeeman
Notary Public, State of Illinois
My Commission Expires Aug. 31, 1993
(Notary Seal)

Box 333

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Property of Cook County Clerk's Office

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My commission expires: Aug. 21, 1993
Signature: Sheila R. Zeeman

92740375

OFFICIAL SEAL
Sheila R. Zeeman
Notary Public, State of Illinois
My Commission Expires Aug. 21, 1993

Witness my hand and official seal
a resolution of its Board of Directors.
the corporation executed the within instrument pursuant to the by-laws or
its successors and/or assigns, and acknowledged to me that such
MIDWEST BANK AND TRUST
on behalf of:
David D.P.
and
David D.P.
personally known to me on the basis of satisfactory
evidence, to be the persons who executed the foregoing instrument
and for said county and state personally appeared
Thomas D. Lova and Johnna Lova
before me the undersigned, a Notary Public in
on 5-26-93

(Corporate Seal)

State of Illinois
County of COOK

Authorized signature: Thomas D. Lova
Title: A.P.P.
Authorized signature: Johnna Lova
Title: A.P.P.

Dated: 5-26-93

all rights accrued or to accrue under said mortgage/deed of trust, the money due and to become due thereon with interest, and
together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and

Tax I.D. No. _____
Commonly known as (street address, city, state, zip) _____
15-01-103-080-1019 1535 N. FOREST AVENUE, #502, RIVER FOREST, IL, 60305

SEE ATTACHED

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WHEN RECORDED MAIL TO:
A&X MORTGAGE SERVICES, INC.
418 CARRIAGE DRIVE

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