

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FORM NO. 838
REVISED 1988

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form
warrants its accuracy with respect to these instructions, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDINGS \$23.00
740011- TRAN 6976 09/16/93 09:08:00
#6078 #-93-741422
COOK COUNTY RECORDER

93741422

Above Space For Recorder's Use Only

CAGE F-2
744513

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK OF HIGHLAND PARK
F/K/A BANK OF HIGHLAND PARK, 1835 First Street, Highland Park, IL 60035

23 ER

of the County of Lake and State of Illinois for and in consideration of the payment of
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Aaron J. Turk and Diana E. Turk
(NAME AND ADDRESS)
655 West Barry, Unit B, Chicago, Illinois 60657

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
They may have acquired in, through or by a certain Mortgage, bearing date the 18th day of
July, 19 88, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 88318842, to the premises
therein described as follows, situated in the County of Cook, State of

Illinois, to wit: Unit B in Barry Homes Condominium, as delineated on a survey
of the following described real estate: Lot 32 (except the east 2 1/2
inches thereof conveyed to Thomas F. Ransford) in Oak Grove addition to
Chicago, being a subdivision of that part of lot 2 in Bickerdike and
Steele's subdivision of the west half of the North West 1/4 of section
28, township 40 North, range 14 east of the third principal meridian,
which survey is attached as exhibit "A" to the declaration of condominium
recorded as document 88308224 together with its undivided percentage
interest in the common elements, in Cook County, Illinois. Parcel 2.
The exclusive right to the use of parking space P-8, a limited common element
as delineated on the survey attached to the declaration aforesaid recorded
as document 88308224.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-28-107-013-0000

Address(es) of premises: 655 West Barry, Unit B, Chicago, Illinois 60657

Witness our hand s and seal this 13th day of August, 1993.

mail to:

AARON TURK
655 W. BARRY - UNIT B
CHICAGO, IL 60657

Joseph M. Zaccari, Jr. (SEAL)
Vice President
Janice Goldstein (SEAL)
Asst. Secretary

This instrument was prepared by Janell Daley, First Bank of Highland Park, 1835 First Street
(NAME AND ADDRESS) Highland Park, IL 60035

Box 333

93741422

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RELEASE DEED
By Corporation

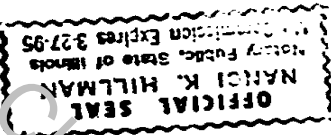
TO

ADDRESS OF PROPERTY:

MAIL TO:

932711422

Property of Cook County Clerk's Office



Commission Expires 03-27-95

Nancy K. Hillman
NOTARY PUBLIC

GIVEN under my hand and Notarial seal this 13th day of August 19 93

I, Nancy Hillman, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph M. Zaccari, Jr Vice First Bank of Highland Park personally known to me to be the President of Janice Goldstein, personally known to me to be the Assistant Secretary of said corporation, and Janice Goldstein, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Lake }
SS.