

UNOFFICIAL COPY

93741529

KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Bank S.S.B. of the
County of Milwaukee and State of Wisconsin for and in consideration
of one dollar, and for other good and valuable considerations, the
Creditor hereinafter acknowledged, does hereby make and release
convey and quit claim unto Russell Koepf, Stanley Koepf
, herein, legal

representatives and assigns, all the right, title, interest,
claim or demand whatsoever which may have accrued to, through, or
by a certain mortgage, bearing date the February 22, 1991 and
recorded in the Recorder's Office of Cook County, State of
Illinois in # of Document #91101403.

to the premises thereto described, situated in the County of
Cook, State of Illinois, as follows:

LOT 11 IN BLOCK 23 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE
ESTATES UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF SECTIONS
26 AND 27 IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Fax Key No: 03-27-207-002

P.A. 1/2 S. Beck St. Palatine IL 60067
Together with all the appurtenances and privileges thereunto belonging
or appertaining. Witness my hand and seal this August 13, 1993.

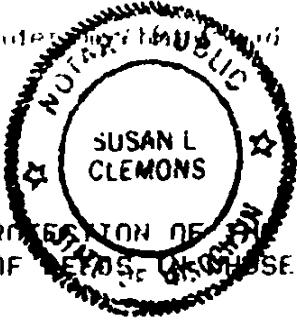
Guaranty Bank S.S.B. DEPT-01 RECORDINGS \$23.50
T#0011 TRAN 6979 09/16/93 09:55:00
\$6187 + *-93-741529
COOK COUNTY RECORDER

Gail Stark, Assistant Vice-President

State of Wisconsin, I, as,
County of Milwaukee, I, as,

I, Susan L. Clemons a notary public in and for said County, in the State
aforesaid, DO HEREBY CERTIFY that Gail Stark, Assistant Vice-President
personally known to me to be the same persons whose name is subscribed
to the foregoing instrument, appeared before me this day in person,
and acknowledged that they signed, sealed and delivered the said
instrument as their free and voluntary act, for the uses and purposes
therein set forth.

Given under my official notarial seal, this August 13, 1993.



Susan L. Clemons
By commission expires 10-23-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR IN THE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

This instrument was prepared by Martin Hersh
2901 W. Benton Deer Road, Milwaukee WI 53227

GUARANTY BANK, S.S.B.

Please return to:

P.O. Box 23046
Milwaukee, WI 53223

Mortgage Loan Number 515123-S

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Property of Cook County Clerk's Office

RECORDED
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RECORDED
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