

UNOFFICIAL COPY

93741632

Loan # 715376-0
Pool # 8-2-93

RELEASE OF MORTGAGE OR TRUST DEED OR DEED OF TRUST BY LIMITED PARTNERSHIP

KNOWN ALL MEN BY THESE PRESENTS, that DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership (the "Assignor"), whose address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto ROBERT SCOTT JACKS AND KAREN L. JACKS, HUSBAND AND WIFE 320 STRATFORD ROAD DES PLAINES, IL 60016 and his/her/their/s successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain MORTGAGE dated SEPTEMBER 30, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book on Page as Document No. 3999870, together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

SEE ATTACHED SHEET

TAX ID: 09074010220009

BOOK OF RECORDING \$23.50
741111 IRAN 2004 08/16/93 10:40:00
10487 2 24 24-26 1632
COOK COUNTY RECORDER

IN WITNESS WHEREOF, Dovenmuehle Mortgage Company L.P. has caused these presents to be executed and attested by the duly authorized officers of its general partner and its general partner's Corporate Seal to be hereunto affixed as of AUGUST 23, 1993.

ATTEST:

DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership
By DOVENMUEHLE MORTGAGE, INC., a Delaware corporation, its sole general partner

By: Josephine C. Pucci
Josephine C. Pucci, Its Assistant Secretary

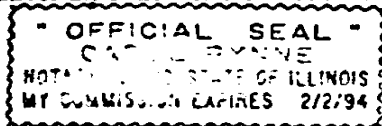
By: Margaret M. O'Brien
Margaret M. O'Brien, Its Assistant Vice President

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

93741632

I, Carol Rynne, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Margaret M. O'Brien, personally known to me to be the Assistant Vice President of DOVENMUEHLE MORTGAGE, INC., a Delaware Corporation, general partner of DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership, and Josephine C. Pucci, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation and said limited partnership, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23 day of AUGUST, A.D., 1993.



Carol Rynne
Notary Public - Carol Rynne
Commission Expires: 02/02/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This Instrument was prepared by, and after recording, filing or registration, please return it to:

DOVENMUEHLE MORTGAGE, INC.
Attention: RELEASE DEPARTMENT
1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982
Phone: (708) 619-5535

Handwritten initials/signature

Re-registered by Doc. # 92079510

R 31343

UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC.
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

File No.: R31343

LEGAL DESCRIPTION:

LOT 10 AND THE NORTH 25 FEET OF LOT 11 IN BLOCK 3 IN H. M. CORNELL'S CUMBERLAND, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF SEEGER'S ROAD, CALLED ELK GROVE ROAD AND A RESUBDIVISION OF LOTS 1 AND 8 IN SEEGER'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 7 AND PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 09-07-401-022 AND 09-07-401-033