Know all Men by These Present, That M	&T Mortgage Corporation, a Corpora	ras Attorney in Fact
of the State of New York, havings its princip		•
of Mortgage bearing date the 1st day of		-
STUART A. DEGRAFF AND JENNIFER		
to EMPBANQUE CAPITAL CORP.	given to secure p	ayment of the principal sum of
ONE HUNDRED SEVENTEEN THOUSAND I	FOUR HUNDRED AND 00/100 DOLLAR	RS (\$ 117,400.00
and interest, and duly recorded in the office		·
DOCUMENT #91098111 in 1008 page of Mortgages, page		
is paid, and does hereby consent that the sai	me be discharged of record. The said n	nortgage has not been assigned
except as follows:	•	
ASSIGNMENT OF MORTGAGE: EMPBANG ASSOCIATION by assignment record	NE CAPITAL CORP. to FEDERAL led in Cook County Recorder's	NATIONAL MORTGAGE 3 Office in Document
#93171540 on March 8, 1993.	`	
(legal so reve	rse side)	el-01 fecabing
0	_ T (1111 TEAH 2289 69/16/93 1
		(2519 幸 - 新一学1 3ーアム主と - 2008 - Could Cirecoroer
O/F		
		∉as Attorne; i
	TNESS WHEREOF, M&T Mortgage rate shall to be hereunto affixed, and t	
its du	ly authorized officer this	
	1th Jay of August	
	. ()	
1	Mortgage Corporation*as Al	torsey in Fact
1	Mortgage Corporation*as Al	
<u>1</u> M&T		e or plath
M&T		
M&T STATE OF NEW YORK 55.		e or plath
M&T TATE OF NEW YORK ss. ounty of Ene	By CRUACE	93741690
M&T	By CRUACE	93741690 93_before me personally came
M&T TATE OF NEW YORK SS. County of Ene On this 11th day of CLAUDIA L. HEATH	August	93741690
M&T STATE OF NEW YORK SS. Sounty of Ene On this 11th day of	August	93741690 93_before me personally came

Are to Street

BETSYL DAIGLER
y Public, State of New Yor
audited in Erie Count,
inden Expires August 17, SS. Discharge of Mortgage 93 6 A.D., 19 M. in Liber of Discharges of Mortgages at page STUART A. DEGRAFF AND JENNIFFR J. DEGRAFF, HUSBAND AND WIFE STATE OF NEW YORK f M&T Mortgage Corporation P. O. BOX 1288 BUFFALO, NY 14240-1288 ဥ DATED AUCUST 11 i Recorded on the o'clock and examined. County of

Day of ä KOLI IN ON

\$27.50

UNOFFICIAL COPY

LOT 30 IN BLOCK 3 IN OAK RIDGE TRAIL UNIT ONE, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NUMBER 88317462, (EXCEPT THE SOUTH 44.90 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Stopeny of County Clerk's Office PIN: 06-27-108-026

1. A. C. C. S. C.

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