**UNOFFICIAL COPY** 93711701

CMI

P.O. BOX 790902

ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 606616

PREPARED BY: S. CLARK

WHEN RECORDED, RETURN TO: Bustano Ram

93741704623 m. Har chin

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/R/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTINGS UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND INCOMPLETED OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIFT WHEPEOF IS HEREBY ACKNOWLEDGED, DOES HEREBY DESTRUCTION OF THE SUM OF ONE DOLLAR, THE RECEIFT WHEPEOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO DAVID R REYES AND JUNE C REYES, HIS WIFE ANY CUSTAVO RAMIREZ AND DEBPA RAMIREZ, HIS WIFE OF THE COUNTY OF COCK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEAPING THE DATE JUNE 18, 1985. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK M/A OF THE RECORDS, ON PAGE M/A, AS DOCUMENT NO. 85077353, AND THE ASSIGNMENT OF RENTS IN POOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO MA, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

- DEFT-01 RECUEDING

\$23.50

TAX IDENTIFICATION # 1314108015 COMMONLY KNOWN AS: 4623 N HARDING AVENUE CHICAGO

IL 60625-6311

. 741171 TRAN 2/89 97/16/93 11:03:00 3250 4 ×-93-741701 COOK COUNTY PRODREES

THIS RELEASE IS MADE, EMECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVING: AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON AUGUST 16, 1993.

CITICORP MORTGAGE, INC., ATTORNEY IN PACT ON CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCEMBRANIAN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO.

ACCOUNT BY: WWW. STATE OF THE PROPERTY OF THE PROPERT

STATE OF MISSOURI

) 5.5

COUNTY OF ST. LOUIS )

THE UNDERSIDED, A NUTARY FIGURE IN AND FIRE SAID TURNEY IN THE STATE AFGREGATE UNTO JUSTIC THAT DESDITE
5. MEARAN PERCINALLY MAINS TO ME TO BE THE ASSISTANT WITE PERSONAL TO CITICARY MORNANCE, IN ... ATTORNEY-IN-PACT
POR CITICARY, FSR, P/MA CITICARY SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL ANTHROW AND LOAD
OF CHICAGO, MEIGE NAME IS SUCCESSOR TO INTERMED TO FIRST FEDERAL ANTHROW AND INCIDENT HE FOR AN AND ADMINISTRATION OF CHICAGO, MEIGE NAME TO SUCCESSOR TO INTERMED TO FIRST FEDERAL ON UNITED IN THE INC.
SEVERALLY ACKNOWLEDGED THAT AS SUCCESSOR TO INTERMED AND INCIDENT HE SAID INSTRUMENT HE RESIDENCE OF SAID CONFIDENT OF MEISTING AS ADMINISTRATIVE PRESIDENCY OF SAID CONFIDENT OF MEISTING AS ADMINISTRATIVE PRESIDENCY OF SAID CONFIDENT ON THE PRESIDENCY OF SAID CONFIDENT ON AN ALL THE FREE AND VOLUNTARY ACT, AND ALL THE FREE AND VOLUNTARY ACT AND TEED OF SAID CONFIDENTIAL FOR THE USES AND FURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 16, 1993.

C. LAUER

Notary Public - Notary Seal STATE OF MISSOURI St. Louis County

My Commission Expires: July 13, 1997

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

LOT 34 NO THE NORTH 1/2 OF LOT 33 IN BLOCK 3 IN TRYON AND DAVIS
ADDITION O IRVING PARK BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE
NORTH MEST 1/3 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH,
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3741701

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