THE GRANTORS, MICHAEL HARRINGTON and JENNIFER BURCHILL, n/k/a JENNIFER HARRINGTON,

of River Forest County of of the Illinois State of . for and in consideration of

ten and no/100 (\$10.00)------DOLLARS. 6 other good & valuable consideration in hand paid. and WARRANT CONVEY

JOHN EDWARD GALE, single, of 205 S. Lombard, Oak Park, Illinois 60302

HAVE AND ADDRESS OF GRANTEE!

the following descrated Real Estate situated in the County of State of Illinois, 10 "1:

UNIT NO. 7202-45" IN RIVER FOREST GARDEN APARTMENTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE COLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4, 5, AND 6 IN RIVER FOREST LAND ASSOCIATION'S ADDITION TO RIVER FOREST IN THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1910 AS DOCUMENT 4663334 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25502991, TOGETHER WITH ITS UNDIVIDED PERCEN-TAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO: GENERAL TAXES FOR THE YEAR 1993 AND SUBSEQUENT YEARS; COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORD. IF ANY. 95741762

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s):

15-12-205-024-1023

Address(es) of Real Estate: 7202 W. Oak Street, Unit 45th, River Forest, IL 60305

DATED this

PLEASE PRINTOR

SEAL) JUNGER BURCHTA HARRINGTON

_(SEAL)

TYPE NAME (S)

BELOW

SIGNATURE (S)

(SEAL)

State of Illinois, County of

55. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL HARRINGTON and JENNIFER BURCHILL, n/k/a JENNIFER HARRINGTON,

S E plesonally known to me to be the same persons whose names OFFICIAL THO MARE WARE To regoing instrument, appeared before me this day in person, and acknowly 100 and 100 a MY COMPHONIST 223 325 free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

Commission expires

19

This instrument was prepared by Thomas M. Stewart, 1140 Lake Street, Suite 401, Oak Park, NAME AND ADDRESS: IL 60301 60301

SEND SUBSEQUENT TAX BULLS TO John Edward Gale

Street, Unit 4SE River Forest, Illinois 60305

Susan W Allen, Esq.
1400 Askland Ave.
Kiver Forest, Il. 6030s

RECORDER'S OFFICE BOX NO

DEFT-61 RECORDING \$23.7 141111 IRAN 2290 02/16/83 11:36:00

x-93-741762 \$3591 \$

COCK COUNTY RECORDER

93741762

(The Above Space For Recorder's Use Only)

Cook

in the

























UNOFFICIAL

Warranty Deed INDIVIDUAL TO INDIVIDUAL

TO

Of County Clert's Office

17.

FIGURE SEPTS 2 2 9. 50 Took County

95741762

GEORGE E. COLE" **LEGAL FORMS**