UNOFFICIAL COPY

Loan No. 433412-4

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by93741859
31(40 0D1111111111
TODD F. MARSH AND JULIE A. MARSH, HIS WIFE
to CENTRUST MORTGAGE CORPORATION
dated the 22nd day of AUGUST 19 86 in the amount of \$79,700.00 and recorded in Mortgage Record No. 8638769!
at Page in the Recorder's Office of COOK
County, Illinois, has been fully PAID AND SATISFIED, and the same
ta hayahu priracen - MORTGAGE WAS RE-RECORDED FOR THE FULLWING: NIVER DATE
SHOULD BE AUGUST 22, 1986 MORTGAGORS NAMES MISSPELLED IN NORTARY, AND EXPIRATION
DATE WAS MISSING ON MORTGAGE. RECORDED AS DOCUMENT# 87066962.
Said mortgage was assigned from CENTRUST MORTGAGE CORPORATION
to CENLAR FEDERAL SAVINGS BANK on 11/30/87 and recorded on 6/20/88
as Document No. 88268426 and recorded on 0720700
as bocument no. detailed.
Said mortgage was further assigned from
, to
on and recorded on
as Document No
The Trans # 02/85-409-018
Tax I.D./PIN # 02-25-409-018 93731859
Property Description.
LOT 69 in ROLLING MEADOWS UNI) # 1, BEING A SUBDIVISION OF PART OF THE SOUTH
HALF OF SECTION 25, AND PART OF THE NORTH HALF OF SECTION 36, ALL IN TOWNSHIP
42 NORTH; RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. , DEPT-01 RECORDING \$31.09
. \$40000 TRAN 3933 09/16/93 11:24:00 - 22/10 - Leawalt It . \$2970 \$ *-93-741859
COOK COUNTY RECORDER
Thereas,
WITNESS my hand and seal this 24h day of MINE 19 91.
CENLAR FEDERAL SAVINGS BANK
ATTEST:
$\mathbf{v} = \mathbf{v} \cdot $
By:
JEFFERY K. HHAMAN, ASST. VICE President
Lond & Wald
RONDA Y. CLARK Asst. Secretary
93741 85 9
amane of New Tencey
STATE OF NEW JERSEY)) SS:
COUNTY OF MERCER)
Before me, the undersigned, a Notary Public of the State of New Torsey this 24th day of JUNE 1993, personally
Jersey, this 24th day of JUNE 1993, personally appeared JEFFERY K. HILLMAN ASSISTANT Vice President appeared JEFFERY K. HILLMAN Dark who acknowledged the execution of
of Cenlar Federal Savings Bank, who acknowledged the execution of
the within Satisfaction of Mortgage.
<u> </u>
ANTHONY M BRISCESE, JR
NOTAGY PURI IC OF NEW JERSEY
My Commission Expres Documber 13, 1998 Notary Public
Dronaged by: Tilohele Jasta
Prepared by: MICHELE LASKO

CFS6714a IL (7/90)