LOAN#			55		
PIN#	03	18	105	005	

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, t	hat Norwest Mortgage, Inc.	, a corporation of the
State of Minnesota, for and in consideration o	f the payment of the indebte	edness secured by the
Mortgage hereinafter mentioned, and the cance	llation of all the notes therel	by secured, and of the
sum of one dollar, the receipt whereof is	hereby acknowledged, do	es hereby REMISE,
RELEASE, CONVEY and QUIT CLA!M unto	•	•

RELEASE, CONVEY and QUIT CLA!M unto	
DONALD D. REED	
1511 W. LEXINGTON DRIVE, ARLINGTO	ON HEIGHTS, ILLINOIS
	ght, title, interest, claim or demand whatsoever it
may have acquired in, through or by a certain	
County, in the State of Illinois, in Book	, Page, Document No.
	nises therein described, situated in the County of
COOK State of Illinois, as follo	
	93741947 DEPT-01 RECORDING \$23.90
SEE ATTACHED	
SEE ALLACHED	. T\$0000 TRAN 3933 09/16/93 11:37:00 . ‡3060 ‡ ※…タ3…ア41947 . COOK COUNTY RECORDER
together with all the appurtenances and privileges	s thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, Norwest Montgag	e. Inc. has caused these presents to be signed by
its Assistant Vice President, and attested by i.s.	Assistant Secretary, and its corporate seal to be
hereto affixed, this <u>3RD</u> day of <u>AUGUST</u>	, 1993.
NORWEST	MORTGAGE, INC.
(eannette l'	ove, Assistant Vice President
Barr	21 1947 Brisson, Assistant Secretary
STATE OF NORTH CAROLINA	T_{α}'
COUNTY OF MECKLENBURG ss.	0,
I, Frances E. Sniatecki, a Notary Public in and	for said County, in the State Parsaid, DO
HEREBY CERTIFY that Jeannette Love, person	
President of Norwest Mortgage, Inc., and Barbara	
Assistant Secretary of said corporation, and per	
whose names are subscribed to the foregoing instant and severally acknowledged that as such Assistar	
signed and delivered the said instrument and caus	

affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and

This instrument prepared by: BarclaysAmerican/Mortgage Corporation, P.O. Box 1226, Charlotte, NC 28201-1226.

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UNOFFICIAL COPY

DODENT OF LOT 182 IN GREENBRIER IN THE VILLAGE GREEN UNIT 4, BRING SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSEIP 42 NORTH, RANGE 11, EAST 07 THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PARTS OF LOTS 10 AND 11, IN GEORGE KIRCHOFF ESTATES SUBDIVISION OF PART OF SECTION 12 AND SECTION 13, TOWNSHIP 42 NORTH; RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 7 AND SECTION 18, TOWNSHIP 42 NORTH; RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. II.
Conto

03 18 105 005