## FOR THE PRODECTION OF THE OPVINER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED 93741111 OF TRUST WAS FILED.

RELEASE OF MORTGAGE

01-10044343

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL SAVING & LOAN INSURANCE CORP. of Cook County, Illinois, a corporation of the United States of America, does herebs certify that a certain Indenture day of June . 19 64 17th of Mortgage, bearing the date the made and executed by Edwin T. Bardo and Barbara A. Bardo, each in their own right COOK County, lilinous, to the of the City of Chicago and recorded mesocod) in the Recorder's said **APOLLOSAVING** June . 19 64 County, Illinois on the 17th day of Hitemstrapie: Office of Cook , Page said mortgage being recorded (semilered) in Book . as Document No 19 450 224 covering premises therein described as follows:

The South 83 1/2 feet of the North 113 1/2 feet of Block 3 in the Subdivision of 8 acres next East and adjoining West 35.62 acres of that part of the North East Jurter lying North of Milwaukee PlankRoad of Section 36, Township 40 With, Range 13 East of the Third Principal Meridian in Cook County, 1'11 nois.

Commonly Known As: 2309 N. Rockwell Jacago IL 60647

PIN #13-36-203-017

COOK COUNTY RECORDER

95741111

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of David K. Hall, III; Marketing Specialist **PRODUCTION OF THE PRODUCT** Poster vers Secretary who Mass been duly authorized respectively, of said Fed. Savings & Loan Insurance Corporation by said Corporation to execute this release on its behalf and to affix its seal then to 3rdday of ... March Dated this

204 CO.

4000

Marketing Specialist

Dengenacement ss. District of Columbia

Phyllis Lee Beard ..., a Notary Public in and for the aforeistrict David K. Hall, III XXX known to me to be the Marketing reachages Specialist

Successional properties of the Fed. Savings & Loan Insurance Corporation whose names subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this :

3×4

THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY

For GreatAmencan Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

My Commission Expires April 30, 1989

## **UNOFFICIAL COPY**

ED BARDO

ASON N. POCKWELL

CHICOUN DE 60647