

GOGE DB #7447490

2331

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 6821134728.(LACEY JR)

PREPARED BY AND
WHEN RECORDED MAIL TO:
CHICAGO TITLE AND TRUST COMPANY, ATTN: JOYCE R. COUNT
171 N. CLARK STREET
CHICAGO, IL 60601

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAMES J. LACEY, JR., A BACHELOR
Mortgagee: UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
Loan Amount: 81,000.00
Date Of Mortgage: 05-15-84
Date Of Recording: 05-29-84
Pin Number: 14-20-119-057
Prop Addr: 3620 NORTH BOSWORTH, CHICAGO, IL 60613
Doc-Instrument #: 27104515
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

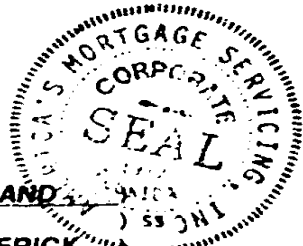
: DEPT-01 RECORDINGS \$23.00
: T#0011 TRAN 6976 09/16/93 08:41:00
: #5940 # *-93-741287
: COOK COUNTY RECORDER

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and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 21, 1993

AMERICA'S MORTGAGE SERVICING, INC.
F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



JANE EYLER
VICE PRESIDENT
ROSE GIEHL
ASSISTANT SECRETARY

STATE OF MARYLAND
COUNTY OF FREDERICK

On this AUGUST 21, 1993, before me, the undersigned, a Notary Public in said State, personally appeared JANE EYLER and ROSE GIEHL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Frances Sperling
FRANCES SPERLING (COMMISSION EXP. 07/13/95)
NOTARY PUBLIC

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Mail to: JACK LEVIN
180 N LaSalle Street - suite 2424
CHICAGO, IL 60601

BUA 333

(FM02)

J = R012.209667



UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682 1134728 (LACEY JR)

ATTACHMENT "A"

LOT 31 IN BLOCK 1 IN SICKEL'S AND HUFMEYER'S ADDITION TO LANE PARK, SAID
ADDITION BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH WEST
QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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