OF MECHANICS LIEN

ne terries wants to acting under this form. As

STATE OF ILLINOIS SS. COUNTY OF Cook

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned.

Jerry L. Golf, President, JLG Trucking, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Michael Gallagher, d/b/a Hugh Construction and LaSalle National Trust N.A., as Trustee u/t/n 3117545 dated 11/20/92

DEPT-02 FILINGS T#0011 TRAN 6976 99/16/93 09:01:00 #6039 # #-93-741383

COOK COUNTY RECORDER

93741383

Above Space For Recorder's Use Only

for Two Thousand Two Hundred Seventy-Five and 00/100 ---

Dollars, on the following described property, to-wit:

Lots 30 and 31 in Ernest E. Prussing's Subdivision of Block 7 in William Lisa and Heirs of Michael Diversey Subdivision of the Southwest 1/2 of the Northwest 1/4 of Section 29, Township 40 North Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds of the registrar of titles of County. Illinois, as mechanics' lien document No. 93346507 Permanent Real Estate Index Number(s): 14-29-126-003-0000/14-25-126-004-0000 Address(es) of property: 2851 North Southport, Chicago, Illinois

30th day of July IN WITNESS WHEREOF, the undersigned has signed this instrument this 19 93

JLG Trucking, Inc.

ATTEST:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE RDER OF DEEDS OR THE REGISTRAR WHOSE OFFICE THE CLAIM FOR

Box 333

This instrument was prepared by Michael A. Haber, 120 West Madison Street, Chicago, IL 60602

(Name and Address)

RESIDENCE OF THE ARK PURENCISTATE OF REDUCES IB CLINICA DD MAT 16, 994