

# UNOFFICIAL COPY

Loan Number: 1009693  
Prepared By: Gloria Mendoza  
HOME SAVINGS OF AMERICA, FSB  
P.O. BOX 60020  
City of Industry, CA 91716-0020

93742401

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, convey, Release and Quit-claim unto CHARLES L. MILETT AND KATHLEEN A. MILETT, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2nd day of DECEMBER, A.D. 1988 and recorded in the Recorder's Office in the State of Illinois, of Records, as Document No. 88561962, and a certain Assignment of Rents bearing date the 2nd day of DECEMBER, 1988, and recorded in the Recorder's Office in the State of Illinois as Document No. 88561962, to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

. DEPT-01 RECORDING \$23.00  
. 740000 TRAN 3933 09/16/93 11:45:00  
. 43114 \* \* - 93 - 742401  
. COOK COUNTY RECORDER

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Commonly Known As: 125 WHITE BRANCH COURT, SCHAUMBURG, IL. 60194

PTN: 07-19-218-013-1076

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 2nd day of September A.D. 1993.

HOME SAVINGS OF AMERICA, FSB  
formerly known as HOME SAVINGS  
OF AMERICA F.A.

*Marquis P. Bresnan*  
\_\_\_\_\_  
Marquis P. Bresnan  
Assistant Vice President  
*Emma Granillo*  
\_\_\_\_\_  
EMMA GRANILLO  
ASSISTANT SECRETARY

93742401

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } SS.:

On September 2, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared Marquis P. Bresnan and EMMA GRANILLO personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and ASSISTANT SECRETARY, on behalf of HOME SAVINGS OF AMERICA, FSB, \*formerly known as Home Savings of America, F.A., \* corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

*Dorothy Walters*  
\_\_\_\_\_  
Notary Public - DOROTHY WALTERS  
(This area for official notarial seal)

.....  
DOROTHY WALTERS  
COMM. #914388  
NOTARY PUBLIC - CALIFORNIA  
LOS ANGELES COUNTY  
My Comm. Expires MAR. 28, 1995  
.....

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Property of Cook County Clerk's Office

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Unit 7-40-E-125 IN TOWNE PLACE CONDOMINIUM, SCHALMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1988, AS DOCUMENT NO. 88-346,044 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

INITIAL

Handwritten initials: C.M.

Handwritten signature: [Redacted]

County Clerk's Office

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