WHEN RECORDED MAIL TO NO ENERGIES OF THE COMPT MORTGAGE SERVINES FINE.

70 VALLEY STREAM PARKWAY P.O. BOX 2101 ATTN: PAYOFF DEPT.

WALLEY FORGE, PA 19482-2101

GRORGE E. COLE LEGAL PORMS

93742407 February, 1985

Payoff Date 08/04/93 Inv. Loan No.

RELEASE DEED (ILLINOIS)

CAUTION: Countil a lawyer ballow using or acting under this losse. Nother the publisher nor the celler of this form maker any warranty with respect shoreto, lackaling any warranty of merchantability of flance for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.1 740000 TRAN 3933 09/16/93 11:46:00 \$3120 \$ \$-93-742407 COOK COUNTY RECORDER \$23.00

Loan No. 108209490

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT ComNet Mortgage Service	es. Inc.
of the County of CHEATER	and State of PENNSYLVANIA
•	other good and valuable considerations, the receipt whereof is
hereby acknowledged, does hereby remise, rel	
	SUSAN JOUZAPAITIS
1365 B #206 STERLING AVE	
PALATINE, IL 60067	
and the second control of the second control	right, title, interest, claim, or demand whatsoever they
	mortgage , bearing date the 5th day of October
	1 /
	or COOK County, in the State of page as Document Number
	ein describ ed, lituated in the County of COOK
	s follows, to vit
SEE ATTACHED LEGAL DESCRIPTION	*Ox.
	C. ASSIGNED ON 02/02/93 AS DOCUMENT 93084980
TO COMNET MORTGAGE SERVICES, I	INC.
	O _A ,
	4
together with all the appurtenances and privileg	es thereinto belonging or annertaining
	co mercanto octonismis or apperanting
Permanent Real Estate Index Number(s): 02-09	
Permanent Real Estate Index Number(s): 02-09 1365 B #206 STERLING AVE	
Permanent Real Estate Index Number(s): 02-05	
Permanent Real Estate Index Number(s): 02-09 1365 B #206 STERLING AVE PALATINE, IL 60067	9-202-015-1022 Address (es) of premises:
Permanent Real Estate Index Number(s): 02-09 1365 B #206 STERLING AVE	9-202-015-1022 Address (es) of premises:
Permanent Real Estate Index Number(s): 02-09 1365 B #206 STERLING AVE PALATINE, IL 60067 WITNESS my hand and seal this 18th da	9-202-015-1022 Address (es) of premises:
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Permanent Real Estate Index Number(s): 02-09 1365 B #206 STERLING AVE PALATINE, IL 60067 WITNESS my hand and seal this 18th da Comno STATE OF PENNSYLVANIA COUNTY OF CHESTER This instrument was prepared by COMNET MORTGAGE SERVICES, INC.	ay of August ,19 93. et Mortgage Services, Inc. JILL D'GINTO VICE PRESIDENT 1. NANCY L. RECTOR a sortary public is and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JILL D'GINTO
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Permanent Real Estate Index Number(s): 02-09 1365 B #206 STERLING AVE PALATINE, IL 60067 WITNESS my hand and seal this 18th da Comno STATE OF PENNSYLVANIA COUNTY OF CHESTER This instrument was prepared by COMNET MORTGAGE SERVICES, INC.	ay of August ,19 93. et Mortgage Services, Inc. JELL D'GINTO VICE PRESIDENT 1. NANCY L. RECTOR a notary public in and for the said County, in the State aforesaid, DO HERRY CERTIFY that JILL D'GINTO personally known to the to be the same person whose magne is subscribed to the foregoing instrument, appeared before me this day in person and ecknowledged that he/she signed, sealed
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UNOFFICIAL COPY

UNIT #206 TN FOREST EDGE CONDOMINIUM NUMBER 1, AS DELINEATED ON A STRUCK OF THE FOLLOWING DESCRIBED REAL ESTATE.

"PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 42

NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY,

"ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF

"CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24986167 TOTETHER WITH ITS

"UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Opens Ox Coop