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First Federal Savings Bank, F.S.B., 612 North Main Street, Rockford, 1111nois 61103-6967 Under, the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, 1111nois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

93742409

93742408

KNOW ALL MEN BY THESE PRESENTS,	That the E	First Pederal	Savings Be	mk, F.S.B. 1	P/K/A Pirst	Pederal Savings
and Loan Association of Rockford,	a corporatio	on organized	and existin	ng under the	laws of th	ie United
States, with in principal office	and place of	business in	the City o	f Rockford,	State of [linois,
the party securer, in and by a cer-	tain deed of	mortgage exec	uted by			

the party secure, in and by a certain deed of morti	• •
JOSEPH S. MORGAN AND JAM	NICE J. MORGAN, HIS WIPE
IND JOSEPH L. MORGAN ANT	D IRENE K. MORGAN, HIS WIFE
2011	A.D. 19 86, and recorded in the office of
dated the ZSCE day of FLAY	A.U. 13 av , pild 1 bool and in the errice of
~/X	
the Recorder's Office of the County of COOK	State of IL as Hicrofilm No. 86216422 or
in Book of Mr. cyages, Page	, County of COOK , State of IL
does hereby acknowledge that it has received full p	payment and satisfaction of the monies in and by said
mortgage secured, has cancelled the rate secured by	/ Said Mortgage, and in consideration thereof, does
hereby forever release and discharge the same and u	quit claim all right and to and in the premises therein aference may be has to said mortgage or the record thereof.
described and conveyed for a description meteor to	iletence may be has to said mortgage or the ideold theiror.
IN WITNESS WHEREOF, The said First federal Serings	
seal to be affixed hereto and has caused its new t	o be signed to these presents by its Vice
President, BRUCE D. NELSON	ž.
and attested by its Assistant Secretary this	JOE's day of AUGUST A.D. 19 93 .
The understand her changed its name or identity fr	um First Federal Savings and Loan Association of Rockford
to first Federal Sayings Bank, F.S.B. as a result of	
(O Litzt Lendigt addatings name traces as a secure a	a digitalism co charter i
EID.	TOTAL SAMEON BANK EDD
rin	ist federal savings bank, f.s.b.
	By TLGA
	BLUCE D. NELSON Vice President
ATTEST: Spanne / a	
GEORGEANNE DALY Assistant Secretary	
STATE OF ILLINOIS	TENGOD TRAN 3933 09/16/93 11:4
55	・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・
COUNTY OF WINNEBAGO	· COUN COUNTY RECORDER
	notary public in and for said County in the State aforesaid,
do hereby certify that BRUCE D. NELSON	personally known to me to be the
Vice President of the First Federal Savings Bank, F.	
	personally known to me to be the Assistant Secretary .
of said First federal Savings Bank, F.S.B., whose name instrument, appeared before me this day in person and	mes are subscribed to the foregoing discretified and disc
instrument, appeared before me this day in person and Assistant Secretary they signed and delivered the sai	I SEVERALLY ACKNOWLEDGED CHOIC OR RUCH TING TO THE TOTAL THE PROSIDENT AND
Assistant Secretary they signed and delivered the said Assistant Secretary of said First Federal Savings Bar	
corporate seal of said First Federal Savings Bank, F.	
to authority given by the board of directors of said	Company, as their free and voluntary act, and as the
	ent and Assistant Secretary for the uses and purposes
therein set forth.	
The corporation has changed its name or identity as a	result of amendment to charter.
Given under my hand and notarial seal this 30th	day of AUGUST A.D. 1993
	Last 1 mais
	Kathy & Mannes
	KATRY L. MCNAMES Notary Public
My Commission expires OCTOBER 30, 1996	, , , , , , , , , , , , , , , , , , , ,
Please return release to: JOSEPH S MORGAN	" OFFICIAL SEAL " }
JANICE J MORGAN	KATHY L. MONAMES
IRENE K MORGAN	MOTARY PUBLIC, STATE OF ILLINOIS &
257 BRENTWOOD DR	MY COMMISSION EXPIRES 10/30/96 }
PALATINE IL 60067	, and the same of
Prepared by: KAREN B. WITZ	Loan #: 700060023
1 Opul ou 0,7	

23/1

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Property of Cook County Clerk's Office

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LOT 11 IN BRENTWOOD ESTATES, BEING A BUBDIVISION OF THE NORTH 660 FEET (EXCEPT THE EAST 260 FEET THEREOF) OF THE NORTH 1/2 OF THE NORTHEAST 1/4 TOGETHER WITH THE WEST 400 FEET OF THAT PART LYING SOUTH OF THE NORTH 600 FEET THEREOF OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 1), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERM TAX NUMBER: 02-03-205-019, VOLUME 148.

JEI Brentwood Dr. Pulatine, el.

Instan Hushts Fed Stamps + Lon

25 East CAMPbell Str.

Aftension His, I'll 6000

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Marsan V