

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

93742439

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RELEASE OF MORTGAGE

Loan No. 01-46822-47

DEPT-01 RECORDING \$23.50
T0000 TRAN 3934 09/16/93 12:12:00
#3153 # *93-742439
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **PATRICK J. RYAN AND MAUREEN A RYAN, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 89355405 to the premises therein described to-wit:

LOT 17 IN LEROY F. WASHBURN'S RESUBDIVISION OF LOTS 33 TO 54 IN BLOCK 2 IN L. E. CRANDALL'S GLADSTONE PARK SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #13-05-427-030

DEPT-01 RECORDING \$16.00
T0000 TRAN 3934 08/03/93 09:28:00
#3153 # *93-742439
COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 18th day of AUGUST 19 93

Cragin Federal Bank for Savings

Attest: *[Signature]* By: *[Signature]*
Assistant Secretary Assistant Vice-President

STATE OF ILLINOIS } ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereon pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
JO ANN ARQUIZA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 11/23/96



[Signature]
Notary Public

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to: _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 5601 N. MASON
CHICAGO, IL 60646

PAN#13-05-427-030

2350