

UNOFFICIAL COPY
And Release of Mortgage

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

Loan No. 6567-2

93742729

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CHERYL A. KNOUREK AND KEVIN R. KNOUREK, HER HUSBAND

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30th day of July, A.D. 19 90, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

--- of records, on page ---, as document No. 90372327, and a certain Assignment

of Rents dated the --- day of ---, 19 --, and recorded in the Recorder's

Office of --- County, in the State of ---, in

book --- of records, on page ---, as document No. ---, to the premises therein described, as follows, to-wit:

LOT 3 IN JOHN J. LARSON RESUBDIVISION OF LOT 94 (EXCEPT THE EAST 125 FEET) AND LOTS 106 AND 107 (EXCEPT THE WEST 141.75 FEET) IN J. S. HOVLAND'S RESUBDIVISION OF J.S.HOVLAND'S 103RD ST. SUBDIVISION OF THE WEST 1/2 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 24-14-108-053-0000

PROPERTY ADDRESS:
10546 S. Harding
Chicago IL 60655

mail to:
Mrs. Knourek
10546 S. Harding
Chicago IL 60655

MAIL TO →

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

22nd day of July

President, and attested by its Assistant Secretary, this A.D., 1993
DEPT-01 RECORDING
T1111 TRAN 2294 08/16/93 14:23:00
#5760 # 93-742729
COOK COUNTY RECORDER

ATTEST:

Richard Taylor
Assistant Secretary

By *Paul Zogas*
President

STATE OF Illinois } I, The Undersigned } the undersigned, a Notary Public
COUNTY OF Cook }

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Zogas

personally known to me to be the President of MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and Richard Taylor personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of July, A.D. 19 93

THIS INSTRUMENT WAS PREPARED BY:
Tina Ritter
Midland Federal Savings & Loan
8929 S. Harlem Ave.
Bridgeview, IL 60455

Lenore Faulk
Notary Public
" OFFICIAL SEAL "
LENORE FAULK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/28/93
2350

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LAND TITLE COMPANY L-413126-04

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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