

UNOFFICIAL COPY

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TRUSTEE'S DEED

Form 2439 Rev. 5-77

Individual

The above space for recorder use only

THIS INDENTURE, made this 31ST day of AUGUST, 19 93, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 1ST day of SEPTEMBER, 1984, and known as Trust Number 62083 party of the first part, and TO ZANGWILL MUNIES, AS TRUSTEE OF THE BEVERLY MUNIES TRUST B UNDER AN AGREEMENT DATED SEPTEMBER 26, 1975, AS TO 5% INTEREST. party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

AS TO 5% INTEREST.

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

DEPT-01 RECORDING \$25.50
T#0000 TRAN 3935 09/16/93 14:35:00
#3306 # -93-742792
COOK COUNTY RECORDER

E114399
N931587
Cook Co, Ill.

Exempt under provisions of Paragraph k
Section 4, Real Estate Transfer Tax Act.

9/2/93
Date

Mark S. Lipman, Esq.
Buyer, Seller or Representative

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP SEP 16 93
30.50
P.S. 11425

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds, and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as Trustee, as aforesaid, and not personally.



By: P. H. JOHANSEN, VICE PRESIDENT
Attest: Gregory S. Kasprzyk, ASSISTANT SECRETARY

STATE OF ILLINOIS, }
COUNTY OF COOK } SS.

THIS INSTRUMENT
PREPARED BY
P. H. JOHANSEN

AMERICAN NATIONAL BANK
AND TRUST COMPANY
OF CHICAGO
33 N. LA SALLE
CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named P. H. JOHANSEN, Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such P. H. JOHANSEN, Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as Assistant Secretary of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be hereunto affixed, and as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

L.M. SOVIENSKI
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/27/96

9/2/93

Date

Notary Public

DELIVERY INSTRUCTIONS

NAME: MARK S. LIPMAN, Esq.
STREET: RUCH SHELTON ROAD DEERFIELD & MICHIGAN
CITY: 200 NORTH LA SALLE STREET, Suite 2100 CHICAGO, ILLINOIS 60601

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

5220 S. PULASKI ST.
CHICAGO, IL

OR

RECORDER'S OFFICE BOX NUMBER

Handwritten notes and signatures, including '25.50' and '25.50'.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93742792

[Faint, illegible text and markings, possibly a stamp or signature, with a diagonal line drawn through it.]

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EXHIBIT A

Legal Description

PARCEL 1:

LOT 1 IN THE COURTESY PLAZA SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PARKING OF MOTOR VEHICLES AND INGRESS AND EGRESS OVER AND UPON THAT PORTION OF THE PARKING AREA LOCATED WITHIN LOT 2 OF THE COURTESY PLAZA SUBDIVISION AFORESAID FOR THE PURPOSE OF FURNISHING ACCESS FROM, TO, AND BETWEEN THE PUBLIC STREETS AND SUCH PORTION OF THE PARKING AREA LOCATED WITHIN SAID LOT 2 DESCRIBED AS FOLLOWS: THAT PART OF LOT 2 IN COURTESY PLAZA SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF LOT 2; THENCE WEST, ALONG THE NORTH LINE OF LOT 2, A DISTANCE OF 265.99 FEET; THENCE SOUTH WEST, ALONG THE NORTH WEST LINE OF LOT 2, A DISTANCE OF 357.52 FEET; THENCE SOUTH, ALONG A LINE 33 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOT 2, A DISTANCE OF 152.62 FEET TO THE SOUTH LINE OF LOT 2; THENCE EAST, ALONG THE SOUTH LINE OF LOT 2, A DISTANCE OF 50 FEET; THENCE SOUTH, ALONG THE WEST LINE OF LOT 2, A DISTANCE OF 15 FEET TO THE MOST SOUTHERLY LINE OF LOT 2; THENCE EAST, ALONG THE MOST SOUTHERLY LINE OF LOT 2, A DISTANCE OF 127 FEET; THENCE NORTH, ALONG A LINE 408.72 FEET WEST OF AND PARALLEL TO THE EAST LINE OF LOT 2, A DISTANCE OF 222.65 FEET; THENCE NORTH EST, ALONG A LINE 30 FEET SOUTH EAST OF AND PARALLEL TO THE NORTH WEST LINE OF LOT 2, A DISTANCE OF 167.45 FEET; THENCE EASE, ALONG A LINE 30 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF LOT 2, A DISTANCE OF 228.84 FEET; THENCE SOUTH, ALONG A LINE 30 FEET WEST OF AND PARALLEL TO THE EAST LINE OF LOT 2, A DISTANCE OF 70 FEET; THENCE WEST, ALONG A LINE 192 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 2, A DISTANCE OF 253.72 FEET; THENCE SOUTH, ALONG A LINE 283.72 FEET WEST OF AND PARALLEL TO THE EAST LINE OF LOT 2, A DISTANCE OF 229 FEET TO THE MOST SOUTHERLY LINE OF LOT 2; THENCE EAST, ALONG THE MOST SOUTHERLY LINE OF LOT 2, A DISTANCE OF 8 FEET TO THE EAST LINE OF LOT 2; THENCE NORTH, ALONG THE EAST LINE OF LOT 2, A DISTANCE OF 37 FEET TO THE SOUTH LINE OF LOT 2; THENCE EAST, ALONG THE SOUTH LINE OF LOT 2, A DISTANCE OF 275.72 FEET TO THE EAST LINE OF LOT 2; THENCE NORTH, ALONG THE EAST LINE OF LOT 2, A DISTANCE OF 289.47 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, AS CREATED BY CROSS EASEMENT AND CROSS MAINTENANCE AGREEMENT FILED DECEMBER 12, 1985 AS DOCUMENT 3483416

93742792

PIN: 19-10-408-043

COMMON ADDRESS: 5220 South Pulaski Street
Chicago, Illinois